

ul-la'tion (ul'f-lā'sh'n), *n.* [*L. ululatio.*] A howling, as of a dog or wolf; or wailing.

ulus, **-ula**, **-ulum**. [*L. masc., fem., and neut. diminutive endings.*] Noun suffixes forming diminutives, as in *modulus*, *tubulus*, *gastrula*, *aliphonula*, *dorsulum*, *septulum*.

Ul'va (ul'vā), *n.* [*NL. L., sedg.*] *Bot.* A genus of green seaweeds typifying the family Ulvaceae; the so-called sea lettuce. They have a thin, flat thallus like a lettuce leaf; it is sometimes eaten. See **LAVER**.

Ul'va-ce-ae (ul'vā'sē-ē), *n. pl.* [*NL.*] *Bot.* A family of green seaweeds (order Chlorophyceae) of several marine genera, of wide distribution. They have either a flat or a hollow tubular thallus, and reproduce by the conjugation of planogametes or of zoospores. — **ul'va-ceous** (-sh'is), *a.*

Uly'ss'es (ū-lis'ēz), *n.* [*L., better Ulysses, Gr. Ὀδυσσεύς.*] 1. Lit., a later; — *masc. prop. name.*
2. Odysseus; — generally so called in English.

umb (um'bē), *prep. & adv.* Also, in shortened form, **um**. [*AS. ymbe, ymb, embe; akin to OHG umbi, G. um. Cf. AMBR.*] About; around; after; — often used in composition; as, *umbelated*, clad about; *umbefold*, to fold or drape about; *umbclip*, to clip or hold fast, to surround. *Obs.*

um'bel (um'bēl), *n.* [*L. umbella* a little shadow, umbrella, dim. of *umbra* shade. See **UMBRELLA.] *Bot.* A form of racemose inflorescence in which the axis is very much contracted, so that the pedicels (known as rays) appear to spring from the same point, and are all of equal length, forming a flat or rounded flower cluster. The typical simple umbel characterizes many milkweeds (Asteraceae) and other plants. A compound umbel is one in which each pedicel or ray bears a smaller or secondary umbel, as in most members of the celery family (Apiaceae).**

um'beled (um'bēld), *a.* *Bot.* Bearing or **um'belled** producing umbels; umbellate.

um'bel-late (-bēl-āt), *a.* [*NL. umbellatus.*] *Bot.* Bearing, or consisting of, umbels; umbel-like; arranged in umbels. — **um'bel-late-ly**, *adv.*

um'bel-lic (um'bēl'ik), *a.* *Chem.* Pert. to, or got from, certain umbellifers. — **umbellic acid**, *a.* Anisic acid. *Obs.* **b** A dihydroxy derivative, C₆H₄(OH)₂.CH₂.CO₂H, of cinnamic acid got as a yellow powder by warming umbelliferone with caustic potash solution.

um'bel-lif-er (um'bēl'if-ēr), *n.* [*NL. See UMBELLIFEROUS.*] Any plant of the celery family (Apiaceae).

um'bel-lif-er-ous (um'bēl'if-ēr-ūs), *n. pl.* [*NL. See UMBELLIFEROUS.*] *Bot.* The family Apiaceae.

um'bel-lif-er-one (-ōn), *n.* [*G. umbelliferon;* — so named as derived from *Umbelliferone* and as being isomeric or polymeric with quinone.] *Chem.* A tasteless white crystalline substance, C₁₀H₈O₂, found in the bark of the meze-reon and also obtained by the distillation of certain resins from various umbellifers as galbanum, asafoetida, etc., and in other ways. It is a hydroxy derivative of coumarin.

um'bel-lif-er-ous (-ūs), *a.* [*um'bel + -ferous.*] *Bot.* Producing umbels. **b** Pertaining to the Umbelliferae.

um'bel-lif-er-ous (um'bēl'if-ēr-ūs), *a.* *Bot.* Having the form of an umbel.

Um'bel-lu-la (um'bēl'lu-lā), *n.* [*NL. See UMBELLULE.*] *Zool.* A genus of deep-sea Alcyonaria consisting of a cluster of large flower-like polyps at the summit of a long, slender stem which stands upright in the mud, supported by a bulbous base. It is the type of a family, **Um'bel-lu-li-dae** (um'bēl'lu-lī-dē).

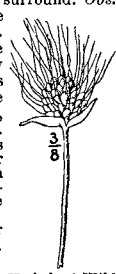
Um'bel-lu-la-ri-a (um'bēl'lu-lā-rī-ā; 115), *n.* [*NL. See UMBELLULE.*] *Bot.* A genus of lauraceous trees consisting of a single species (*Umbellularia californica*), the California laurel.

um'bel-lu-late (um'bēl'lu-lāt), *a.* Disposed in umbellules.

um'bel-lule (um'bēl'lu-lū), *n.* [*NL. umbellula, dim. of umbella.* See **UMBR.**] *Bot.* One of the small or secondary umbels in a compound umbel.

um'ber (um'bēr), *n.* [*F. ombre, L. umbra.* Cf. **UMBER, UMBRAGE.**] 1. Shade; shadow; also, a shade or spirit.
2. The European grayling.
3. [*Cf. UMBRETT.*] An umbrella. *Obs.*
4. Also **umber bird** [*Cf. NL. scopus umbretta, F. ombrette; prob. fr. L. umbra* shade, in allusion to its dark brown color, or fr. *F. ombre* umber the pigment (see **UMBER** a pigment)]. The umbrette.

um'ber (um'bēr), *n.* [*F. ombre, terre d'ombre, It. terra d'ombra, prob. orig., earth from Umbria, fr. L. Umbria, but confused with It. ombra* shade, *F. ombre, L. umbra.*]



Umbel of Wild Garlic (*Allium vineale*).



Umbellula (*U. haidii*), a Side View and Upper Part of Stem; b Lower End of Stem.

A brown earth highly valued by artists as a permanent pigment and used either in the raw state, or calcined or burnt, in which latter case it has a slight reddish hue. Its color is due to oxides of manganese and of iron. The best variety comes from Cyprus and is called *Turkey umber*.

um'ber (um'bēr), *a.* Of, pertaining to, or resembling, umber; olive-brown; dark brown; dark; dusky. *J. R. Drake.*

um'ber, *v. t.*; **um'berred** (-bērd); **um'ber-ing**. To color with umber; to shade or darken; as, to umber one's face.

um'ber-y (-ī), *a.* Of or pert. to umber; like umber.

um-bil'ic (um-bil'ik), *n.* [*L. umbilicus; cf. F. ombilic, formerly also umblic.* See **NAVEL.**] 1. The navel; the center. *Obs.* "The umbilic of the world." *Sir T. Herbert.*
2. *Geom.* — **UMBILICUS**, 5 b.

um-bil'i-cal (-kāl), *a.* [*Cf. F. ombilic.* See **UMBILIC.**] 1. Of or pertaining to an umbilicus, or umbilical cord.
2. Pertaining to the center; central. *Rare.* *De Poo.*

umbilical arteries, *Anat. & Embryol.*, a pair of arteries arising from the internal iliac arteries of the fetus of mammals, which pass through the umbilical cord to the placenta, to which they carry the impure blood from the fetus. These arteries, with the corresponding *umbilical vein* or *veins* (which see), pertain to, or at least accompany, the allantois in the early stages. With the assumption of the nutritive function by the placenta, these vessels super-sede in function those of the yolk sac. The parts of these arteries within the body of the fetus are called the *hypogastric arteries*. — *u. cord*, *a.* *Anat. & Embryol.* The cord or stalk arising from the navel, which connects the fetus of a mammal with the placenta, and contains the two *umbilical arteries* and the *umbilical vein* through which blood circulates between the fetus and the placenta; the navel string. In man it attains an exceptional length (about twenty inches) and a thickness of nearly half an inch, and consists, in the later stages of pregnancy, of little more than the above-mentioned vessels embedded in a mass of gelatinous embryonic connective tissue (the so-called *jelly of Wharton*), invested by an epiblastic epithelium, the other structures present in it in the early stages having become obliterated. **b** *Bot.* The funicle. — *u. fissure*, *Anat.*, the anterior part of the longitudinal fissure on the under surface of the liver, which lodges the umbilical vein in the fetus. — *u. hernia*, *Med.*, hernia of the bowels at the umbilicus. — *u. point*, *Geom.* — **UMBILICUS**, 5, *u. region*, *Anat.* See **UMBILICAL REGIONS**, *Illustr.* — *u. vein*, *Anat. & Embryol.*, a vein, passing through the umbilical cord to the fetus, returning the purified and nutrient blood from the placenta to the fetus. In the human fetus it discharges most of the blood into the portal vein, some directly into the liver, and some (by the *ductus venosus*) into the inferior vena cava. Two are present in early stages, one afterwards disappearing. After birth, the part in the body degenerates, becoming the round ligament of the liver. — *u. vesicle*, *Embryol.*, in the embryo of most mammals, the yolk sac, or, more strictly (since yolk is almost wanting in the egg of most mammals), a sac containing fluid, and representing the yolk sac of oviparous vertebrates. Its cavity communicates, for a time at least, with the embryonic alimentary canal through the umbilicus, by the vitelline duct.

um-bil'i-cate (-kāt), *a.* [*L. umbilicatus.* See **UMBILIC.**] Depressed in the middle, like a navel; navel-shaped; having an umbilicus; as, an *umbilicate* smallpox vesicle.

um-bil'i-ca'tion (-kā'sh'ūn), *n.* **a** A navel-like depression, or dimpling. **b** The state of being umbilicated.

um-bil'i-cus (um'bil'ī-kūs; popularly um-bil'ī-kūs; 277), *n.* [*L. See UMBILIC.*] 1. *Anat. & Zool.* The scar on the middle of the abdomen where the umbilical cord or the yolk sac was attached; the navel; hence, *Vertebrate Embryol.*, the place (which the navel of the adult marks) where the extra-embryonic structures are continuous with those of the body proper of the embryo.
2. *Gr. & Rom. Antig.* An ornamental ball or boss at each end of the stick on which manuscripts were rolled.
3. *Bot.* **a** The hilum. **b** [*Cap.*] A genus of crassulaceous plants now merged in *Cotyledon*. **c** A rootlike attachment of the thallus in certain lichens.
4. *Zool.* **a** A depression or pit in the center of the base of many spiral shells around which the whorls coil. **b** A minute pit or depression on the shaft of a feather where the vane begins. **c** The opening at the basal end of a feather.

5. Geom. **a** A focus. *Obs.* **b** A point of a surface at which the curvatures of all nor-*u* Umbilicus (4a), small sections are equal, or the indicatrix is a circle.

um-bil'i-form (um-bil'ī-fōrm), *a.* [*umbilicus + -form.*] Shaped like an umbilicus, or navel.

um'ble pie (um'b'pī), [*See UMBLES.*] A pie made of umbles.

um'bles (um'b'z), *n.* [*See NUMBLES.*] Numbles. *Obs.*

um'bo (um'bō), *n.*; *pl.* **UMBONES** (um-bō'nēz), *E. umbos* (um'bōz). [*L.*] 1. The boss of a shield, at or near the middle, having, sometimes, a sharp spike.
2. Any elevation suggestive of the boss; a rounded elevation (often accompanied by a corresponding depression on the opposite surface), in a plate, disk, or membrane, as in the tympanic membrane of the ear where the malleus is attached, or as in the cone scales of certain pines.

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3. Zool. One of the lateral prominences just above the hinge of a bivalve shell; a beak of a shell. It is the first formed part of the valve. X6

um'bo-nal (um'bō-nāl), *a.* Pert. to, or like, an umbo or umbos. X2

um'bo-nate (um'bō-nāt), *a.* [*NL. Umbro, 3. Shells showing Umbos (u, v).*] *umbonatus.* See **UMBO.**] Having a conical or rounded bosslike protuberance.

um'bra (um'brā), *n.*; *pl.* **UMBRÆ** (-brē). [*L. a shadow. Cf. UMBER, the fish, UMBRAGE.*] 1. A shade or shadow; in optics, the complete shadow, within which no light is received from a given source; — distinguished from *penumbra* (which see).
2. *Specif. Astron.* **a** The conical shadow projected from a planet or satellite, on the side opposite the sun, within which a spectator could see no portion of the sun's disk. *Cf. PENUMBRA, 1.* **b** The central dark portion, or nucleus, of a sun spot. **c** The fainter part of a sun spot; — now called *penumbra*.
3. Usually in *pl. Math.* A symbolic coefficient; — so called by Sylvester as being the mere shadow of a quantity.

4. [L.] Any of several scianoid food fishes of the genus *Umbrina*, esp. the Mediterranean species (*U. cirrhosa*), which is much esteemed as a market fish.

5. [Cap.] Zool. The genus containing the mud minnows.

6. Rom. Antig. = **SHADOW**, n., 13.

um-brac'u-lif-er-ous (um-brāk'ū-lif-ēr-ūs), *a.* [*L. umbraculum umbrella* (dim. of *umbra* shade) + *E. -ferous.*] *Bot.* Bearing an umbrellalike organ or part.

um-brac'u-lif-orm (um-brāk'ū-lif-ōrm), *a.* [*L. umbraculum umbrella* (dim. of *umbra* a shade) + *E. -form.*] Having the form of anything that serves to shade, as a tree top, an umbrella, and the like; *specif. Bot.*, having the form of an umbrella; as, an *umbraculiform* pileus.

um'brage (um'brāj), *n.* [*F. ombrage* shade, suspicion, umbrage, *L. umbraticus* of shade, fr. *umbra* a shade. Cf. **1ST UMBER, UMBRELLA, UMBRATIC.**] 1. Shade; shadow; obscurity; hence, that which affords a shade, as foliage. *Archæol. or Poetic.*
2. Disfavor; disesteem; disgrace. *Now Rare.* "He stood some years in umbrage." *Naughton.*
3. Shadowy resemblance; shadow; also, a shade, or spirit. *Obs.* "No... umbrage of reason." *Woodward.*
4. The feeling of being overshadowed; jealousy of another, as standing in one's light or way; hence, suspicion of injury or wrong; offense; resentment; as, to take *umbrage* at another's advancement.

Syn. — **SHADE**.

um-brā'geous (um-brā'jūs; 277), *a.* [*Cf. F. ombrageux* sly, skittish, suspicious, in *OF*, also, shady. See **UMBRAGE.**] 1. Forming or affording a shade, or being shaded; shady; shaded; as, *umbrageous* trees, foliage, caves. *Milton.*
2. Obscure, as if from being shaded. *Obs.*
3. Feeling jealousy or umbrage; taking, or disposed to take, umbrage; suspicious.

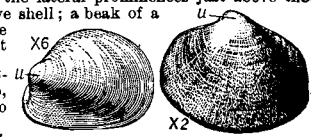
um-brā'geous-ly, *adv.* — **um-brā'geous-ness**, *n.*

um'bral (um'brāl), *a.* Of or pertaining to an umbra.

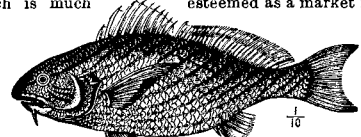
umbral notation, *Math.*, any notation in which symbols are used that have no meaning in themselves, but only in connection with other symbols or letters; as where (s) is written for the constituent in the 4th column and 5th row of a matrix, as by Vandermonde (1736-96) and Sylvester.

um'bra tree (um'brā), *a.* A phytolaccaceous tree (*Phytolacca dioica*), native of South America, and cultivated in southern Europe. It has large dark leaves, and a somber aspect. The juice of its berries is used for coloring wine.

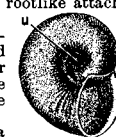
um'brel-la (um-brē'lā), *n.* [*It. ombrella, fr. ombra* a shade, *L. umbra; cf. L. umbella* a sunshade, a parasol. Cf. **UMBEL, UMBRAGE.**] 1. A shade, screen, or guard, carried in the hand for sheltering one from rain, sun, etc. It is of silk, cotton, or other fabric, extended on strips of steel, or other elastic material, fastened to a rod or stick, usually by pivots or hinges so as to allow of being opened and closed with ease. See **PARASOL.**
2. *Zool.* The bell-shaped or saucer-shaped structure composed chiefly of jellylike mesoglea which forms the chief part of the body of most jellyfishes. By its contractions,



Umbonate Pileus of Mushroom.



Umbrā (Umbrina cirrhosa).



Umbilicus.

āle, senāte, cāre, ōm, āccount, ārm, āsk, sofā; ēve, ēvent, ēnd, recāt, makēr; ice, ill; ōld, ōbey, ōrb, ōdd, sōft, cōnnet; ūse, ūnite, ūrn, ūp, circūs, menū;

|| Foreign Word. + Obsolete Variant of. = equal.

un-charged (ün-chärj'd; see UN-), *a.* Not charged; **a** Not loaded. **b** Unassaulted. *Rare.*
un-char't (ün-chär't) *v. t.* [1st un- + chariot.] To throw out of a chariot.
un-char'ta-ble (ün-chär'tä-b'l), *a.* Not charitable; contrary to charity; severe in judging; harsh; censorious. — **un-char'ta-ble-ness**, *n.* — **un-char'ta-ble-ly**, *adv.*
un-char'ty (ün-chär'ti), *n.* Uncharitableness. *Rare.*
un-char'nel (ün-chär'näl), *v. t.* [1st un- + charnel.] To remove from a charnel house or the grave; exhume. *R.*
un-char'tered (ün-chär'tärd), *a.* Not chartered; unrestricted.
un-char'y (ün-chär'i; -chär'i), *a.* Not chary or frugal; incautious.
un-chaste (ün-chäst; see UN-), *a.* Not chaste; specif.: **a** Not continent; lewd. **b** Not chaste in style or taste. — **un-chaste'ly**, *adv.* — **un-chaste'ness**, *n.*
un-chas'ti-ty (ün-chäs'ti-ti), *n.* Quality or state of being unchaste; lewdness; incontinence.
un-chris'ten (ün-kris'tn), *v. t.* [See 1st un-.] To annul the baptism of; hence, to profane, or deprive of Christian sanctity. *Obs.*
un-chris'tened (ün-nd), *a.* [un- not + christened.] Not christened; as, an *unchristened* child.
un-chris'tian (ün-chriän), *a.* [un- not + Christian: cf. AS. *un-criscian*.] Not Christian; specif.: **a** Not of the Christian faith; heathen; pagan. **b** Contrary to Christianity or the Christian spirit or character; not like or becoming to a Christian; as, *un-Christian* conduct. **c** Not according with Christian civilization; uncivilized; barbarous; — often, *Colloq.*, applied hyperbolically; as, an *un-Christian* price.
un-chris'tian-ize (ün-iz), *v. t.* [1st un- + Christianize.] To make unchristian; to turn from Christianity.
un-church' (ün-chürch'), *v. t.* [1st un- + church.] **1** To expel, or cause to separate, from a church; to excommunicate. **2** To deprive of the character, privileges, and authority of a church; to deny the name or character of church to.
un-churched (ün-chürch't; see UN-), *a.* [un- not + church'd.] Not belonging to or connected with any church.
un'ci-a (ün'shi-ä), *n.*; *pl.* UN'CI-Ä (ë). [L. See ONCE a measure of weight.] **1 *Rom. Antiq.* A twelfth part; specif.: **a** A twelfth of the libra; an ounce. See *WZIOHT*. **b** A twelfth of the pes; an inch. **c** A twelfth of the jugerum. See *MEASURE, Table*.
2 *Alg.* A numerical coefficient of any particular term of the binomial expansion. *Obs.*
un'ci-al (ün'shi-äl; -shäl; 7), *a.* [L. *uncialis* amounting to the twelfth part of a pound or a foot, from *uncia* the twelfth part of a pound or of a foot, an ounce, an inch: cf. F. *oncial*. See *INCH* a measure.] Of, pert. to, or designating, a certain style of letters used in ancient manuscripts, a form of majuscule script, disting. from capital majuscules and opposed to the later minuscule or cursive script. They are somewhat rounded, usually with a slight inclination. They were used as early as the 1st century B. C., seldom after the 10th century A. D., being superseded by the minuscule or cursive.
The term *uncial* arose out of a misconception, uncial letters not being necessarily so very large and rarely an inch in height, as the name implies. *L. Taylor (The Alphabet)*
un'ci-al, *n.* **1** An uncial letter, or uncial writing. **2** A manuscript written in the uncial style.
un'ci-form (ün'shi-för'm), *a.* [L. *uncia* a hook + E. *-form*.] Hook-shaped; in *Anat. & Zool.*, designating a bone (called also *os hamatum*) of the ulnar side of the distal row of the carpus of mammals. It represents the fourth and fifth distal carpal bones fused together. — **unciform process**. *Anat.* **a** A process of the palmar surface of the unciform bone. **b** The uncinate process of the ethmoid bone.
un'ci-form, *n.* *Anat. & Zool.* The unciform bone.**

NON HABEMUS REGEM NISI CAESAREM
 Uncial Letters from a Latin Bible.

un'ci-nal (ün'si-näl), *a.* [L. *uncinus* a hook + E. *-al*.] Uncinate; hooklike.
un'ci-na'ta (ün-si-nä'tä), *n. pl.* [NL. See UNCI-NATE.] *Zool.* A division of marine chaptod annelids furnished with uncini, as the serpulids and sabellids.
un'ci-nate (ün-si-nät), *a.* [L. *uncinatus*, fr. *uncinus* a hook, *uncus* a hook.] Hooked; bent at the tip like a hook.
uncinate convolution, *Anat.*, the hippocampal convolution, or its curved anterior end, — *u. process*. *Zool.* A backwardly directed, often somewhat curved, process on many ribs of birds, in such a position that it crosses or overlaps one or more other ribs, serving to stiffen the walls of the thorax. Called also *epi-pleura*. **b** *Anat.* An irregular downwardly and backwardly directed process of each lateral mass of the ethmoid bone. It articulates with the inferior turbinated bones.
un-cin'u-la (ün-sin'u-lä), *n.* [NL., dim. fr. L. *uncinus* hook.] **a** A genus of mildew fungi (Erysiphaceae) having the appendages of the perithecia hooked or coiled at the apex. The common powdery grape mildew is *U. spiralis*.
un-cin'us (ün-sin'us), *n.*; *pl.* UN'CI-NI (ni). [L., a hook.] *Zool.* A small hooklike structure or process; specif.: **a** One of the minute chitinous hooks found in large numbers in the tori of certain tubicolous annelids. **b** One of the hooklike lateral teeth of the radula of a gastropod.
un-cir'cum-cised (ün-sir'kü-m-siz'd), *n.* Not circumcised; hence, not of the Israelites. **1** *1 Sam. xvii. 26.*
un-cir'cum-cision (ün-sir'kü-m-siz'ün), *n.* **1** Absence or want of circumcision; uncircumcised condition. **2** *Bib.* People not circumcised; the Gentiles.
un-cir'cum-stan'tial (ün-sir'kü-m-shän'ti-äl), *a.* **1** Not circumstantial; not entering into minute particulars. **2** Not important; not pertinent; trivial. *Obs.*
un-civ'il (ün-siv'il), *a.* Not civil; specif.: **a** Not civilized; savage; barbarous; uncivilized. *Men cannot enjoy the rights of an uncivil and of a civil state together.* *Burke*. **b** Not civil, or courteous; ill-mannered; impolite; rude; as, *uncivil* treatment. **c** Unsuitable; unusual.
un-civ'il-ized (ün-siv'il-iz'd), *a.* **1** Not civilized or characteristic of civilization; not reclaimed from savage life; rude; barbarous; savage; as, *uncivilized* tribes, manners. **2** Not civil; coarse; clownish. *Obs. or R.* *Addison*.
un-clasp' (ün-kläsp'), *v. t.* [1st un- + clasp.] To loose the clasp of; to open, as something fastened with or as with a clasp; as, to *unclasp* a book, the hands, one's heart.
un'cle (ün'k'l), *n.* [ME. *uncle*, OF. *uncle*, ONF. *uncle*, F. *oncle*, fr. L. *avunculus* a maternal uncle, dim. of *avus* a grandfather; akin to Lith. *avynas* uncle, Goth. *aww* grandmother, Icel. *átt* great-grandfather; cf. also AS. *am* uncle, G. *ohem*, *ohm*. Cf. AVUNCULAR, UME.] **1** The brother of one's father or mother; and, one's aunt's husband; — the correlative of *uncle* in sex, and of *nephew* and *niece* in relationship. *Uncle* is sometimes used as a kindly or familiar title for an elderly man, and, esp. in the southern United States, for a worthy old negro; as, "Uncle Remus." Cf. AUNT, 1, and AUNTIE.
Plain old *uncle* as he [Socrates] was, with his great ears, — an immense talker. *Emerson*.
2 A pawnbroker; — so called as jokingly likened to a rich uncle, as a source of financial aid. *Slang*.
un-clean (ün-kliän; see UN-), *a.* [AS. *unclene*. See UN-, not; CLEAN.] **1** Not clean; foul; dirty; filthy. **2** Ceremonially impure; needing ritual cleansing. **3** Morally impure. "Unclean affections." *Perkins*.
unclean animals, *Bib.*, animals which the Israelites were forbidden to use for food. See *Lev. xi.* and *Deut. xiv. 4-20*. — *u. spirit*, *Bib.*, a wicked spirit; a demon. *Mk. i. 27*.
un-clot'ted, *a.* See UN-, not.
un-cloud'ed, *a.* See UN-, not.
un-cloud'ed-ness, *n.* — **un-cloud'y**, *a.* — **un-clo'd-ven**, *a.* See UN-, not.
un-cloved', *a.* See UN-, not.
un-club'ba-ble, *un-club'a-ble*, *a.* Not clubbable; unsocial.
un-clue', *v.* Var. of UNCLEW.
uncnüt, *n.* UNKNIT.
un-co (ün'k'o), *a.* [Scot. The same word as E. *uncouth*.] *Scot. & Dial. Eng.* Strange; specific; a unknown; foreign. **b** Uncanny; weird. **c** Shy; awkward. **d** Uncommon; extraordinary. — *adv.* Remarkably; uncommonly; extremely. *Scot. & Dial. Eng.* — *u.* Anything strange, wonderful, or new; hence: **a** Excitement; wonder. *Scot. & Dial. Eng.* **b** A stranger. *Scot. & Dial. Eng.* **c** Tiding. *Scot. & Dial. Eng.* **d** A coach. *v. t.* [1st un- + coach.] To remove from a coach. *Obs.*
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already constructed. (2) The foundation, esp. of a frame house. *Local, U. S.* **b** A method of lining a shaft by supporting the upper section of brickwork on a curb by shores or props, excavating below and building up to this curb from another curb inserted lower down, and so on.

un'der-pitch' (ün'dër-pitch'), *a.* *Arch.* Designating a grotting or vault formed by the incomplete intersection of unequal, usually cylindrical, vaults. See VAULT, *Illustr.*

un'der-plant' (ün'dër-plänt'), *v. t.* **UN'DER-PLANT'ED**; **UN'DER-PLANT'ING**. To plant under; specif., *Forestry*, to plant (young trees) under an existing stand.

un'der-play' (ün'dër-plä), *v. i. & t.* **1.** To play in an inferior manner; to underrate a part.

2. Card Playing. To play a losing card when holding a winning one, in the hope of a future advantage.

un'der-play' (ün'dër-plä), *n.* Act of underplaying.

un'der-plot' (ün'dër-plöt'), *n.* **1.** A series of events in a play, collateral with the main story but subservient.

2. A clandestine scheme; a trick. *Addison.*

un'der-pro-duc-tion' (ün'dër-prö-dükshän), *n.* *Pol. Econ.* The production of less than is demanded, or of less than the usual supply.

un'der-proof' (ün'dër-pröof'; see UNDER-), *a.* Containing less alcohol than proof spirit (which see).

un'der-prop' (ün'dër-pröp'), *v. t.* To prop up from below; underpin; fig., to uphold; to support.

un'der-prop-or-tioned' (ün'dër-pröp-ör-shünd; 201), *a.* Of inadequate or inferior proportions; small; poor.

un'der-quote' (ün'dër-kwöt'), *v. t.* To quote at a lower price than another; to quote a lower price than.

un'der-rate' (ün'dër-rät'), *v. t.* To rate too low; to rate below the value; to undervalue.

un'der-ream'er (ün'dër-räm'er), *n.* A reamer for operating under the tube or standpipe of a borehole, as for a well, to enlarge the hole for the reception of the tube, and contrived so as to be readily retracted.

un'der-run' (ün'dër-rün'), *v. t.* [*cf.* *AS. underirman.* See RUN.] To run or pass under; esp., *Naut.*, to pass along and under, as in a boat under a cable or net, for the purpose of taking it in, or of examining it. — **to underrun a hose, Naut.**, to lift it up at one end, then walk along shifting one hand after another so that the water will run out. — **to u. a tackle, Naut.**, to separate its parts and put them in order.

un'der-score' (ün'dër-skör'; 201), *v. t.* To draw a mark or line under; to underline. — *n.* An underscored line.

un'der-sec-re-ta-ry (ün'dër-sék-rä-tä-rē), *n.* A subordinate or assistant secretary. — **un'der-sec-re-ta-ry-ship**, *n.*

un'der-sell' (ün'dër-sél'), *v. t.* To sell articles at a lower price than; to sell cheaper than.

un'der-set' (ün'dër-sét'), *v. t.* **1.** To put under subjection. *Obs.*

2. To prop or support. *Bacon.*

3. To underlet; sublet. *Eng.*

un'der-set-ter (ün'dër-sét-er), *n.* One that undersets; specif.: **a** A prop; support; pedestal. *Obs. or R.* **b** One who sublets. *Eng.*

un'der-sher-iff (ün'dër-shēr'if), *n.* A sheriff's deputy; specif., one on whom the sheriff's powers devolve in case of the latter's incapacity or a vacancy in the office.

un'der-shirt' (ün'dër-shīrt'), *n.* A shirt worn next the skin, under another shirt.

un'der-shoot' (ün'dër-shōot'), *v. t.* To shoot short of (a mark).

un'der-shot' (ün'dër-shōt'), *a.* **1.** Having the lower incisor teeth projecting beyond the upper ones when the mouth is closed, as in a bulldog; also, of persons, underlung.

2. Moved by water passing beneath; — said of a water wheel (undershot wheel).

un'der-shrieval-ty (ün'dër-shrē-älv-tē), *n.* The office or position of an undersheriff.

un'der-shrub' (ün'dër-shrüb'), *n.* A low shrub; a low woody plant, whether growing beneath trees or in open ground; a subshrub.

un'der-shut' (ün'dër-shūt'), *a.* Shut from beneath; — said esp. of a valve that shuts by being lifted against a seat.

un'der-sign' (ün'dër-sīn'), *v. t.* To write one's name at the foot or end of, as a letter or any legal instrument.

the un'der-signed' (ün'dër-sīnd'), the person whose name is signed, or whose names are signed, at the end of a document; the subscriber or subscribers.

un'der-sized' (ün'dër-sīzd'; see UNDER-), *a.* **1.** Of a size less than is common or proper.

2. Paper Making. Not sufficiently sized; — said of paper.

un'der-skirt' (ün'dër-skīrt'), *n.* A petticoat; the skirt worn under a dress or outside skirt.

un'der-sky' (ün'dër-skē), *n.* The lower region of the sky. *Rare.*

un'der-sleeve' (ün'dër-slēv'), *n.* A sleeve worn under another.

un'der-soil' (ün'dër-sōil'), *n.* Soil beneath the surface; a subsoil.

un'der-song' (ün'dër-sōng'; 205), *n.* **1.** The burden of a song; an accompanying strain; a refrain.

2. Hence, fig., underlying meaning; undertone.

In the very best [poetry] there is often an *undersong* of sense which none beside the poetic mind... can comprehend. *Landon.*

un'der-pitch', *v. t.* [*ME. underpichen.* See UNDER; PITCH to throw, *flux.*] To fill underneath; to stuff. *Obs.* [*c*(1)].

un'der-plate', *n.* See UNDER-plate, *n.* [*c*(2)].

un'der-pole', *v. t.* To treat below what is due. *Obs.*

un'der-pole', *v. t.* *Metall.* To pole insufficiently. *Underpooled* copper contains more oxide than is desirable. See POLING, *n.*

un'der-pool', *v. t.* [*cf.* *UN'DER-POOL'ED*.] To pool under. [*c*(2)].

un'der-pos-see'sor, *n.* See UNDER-see'sor, *n.* [*c*(2)].

un'der-pow-ered (ün'dër-pou'erd), *a.* **1.** Underpowered. [*c*(2)].

un'der-praise', *v. t.* See UNDER-praise, *v. t.* [*c*(2)].

un'der-pre-fect', *n.* See UNDER-der-prec't, *n.* [*c*(2)].

un'der-prim' (ün'dër-prīm'), *v. t.* To put under. [*c*(2)].

un'der-prop-er, *n.* One that underprops; a support for a ruff.

un'der-pull', *v. t.* To exert one's influence secretly. *Obs.* — **un'der-pull'er**, *n.* *Obs.* — **un'der-pull'ing**, *n.* A leman. *Obs.*

un'der-pur', *v. t.* To put or set under; to subjugate. *Obs.*

un'der-rate', *a.* Inferior. *Obs.*

un'der-rate', *n.* A price less than the value. *R.* [*ravish.* *Obs.*]

un'der-reach', *v. t.* To reach under; to clear under (a log, etc.), as to pass a chain.

un'der-reach', *n.* A pole used to lever up a bogged log, etc.

un'der-rect', *v. t.* Underdate.

un'der-rec-om-pens-ed, *a.* See UNDER-b (2).

un'der-re-gion, *n.* See UNDER-region, *n.* [*c*(1)].

un'der-rip', *v. t.* [*See REAR to lift.*] To lift from beneath. *Obs.*

un'der-ripe' (ün'dër-rīp'; see UNDER-), *n.* Not fully ripe.

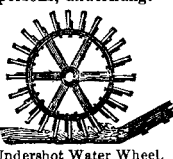
un'der-roof', *n.* A roof under or below another roof. *Rare.*

un'der-round', *v. t.* *Phon.* To pronounce (a vowel) with less lip rounding than is usual or to be expected.

un'der-run'ing, *n.* *pp. & vb. n.* OF UNDERRUN. Hence: **1.** A method of trawling in which the hooks are cleared of the fish and baited in one operation.

2. *un'der-run'ing*, *v. t.* To sell under the lee of the shore. *Obs.*

un'der-sailed', *a.* Equipped with too small or too few sails.



Undershot Water Wheel.

un'der-spared' (ün'dër-spärd'; see UNDER-), *a.* *Naut.* Having spars too small to spread the proper amount of canvas.

un'der-sphere' (ün'dër-sfēr'), *n.* **1.** A sphere smaller than, and in its movements subject to, another; a satellite.

2. An inferior sphere, or field of action. *Rare.*

un'der-stand' (ün'dër-ständ'), *v. t.* **PRET. & P. P.** UN'DER-STOOD' (-stōod), and *Archaic* UN'DER-STAND'ED; *v. pr. & vb. n.* UN'DER-STANDING. [*ME. understanden.* *AS. understandan* to understand, lit. to stand under; cf. *AS. forstandan* to understand, *G. verstehen*.] The development of sense is not clear. See UNDER; STAND. **1.** To apprehend the meaning of; to grasp the idea of; to comprehend; as, to understand a problem in Euclid; to understand a proposition; the jury understands the witness; to understand a wink. A tongue not understood of the people. *Bk. of Com. Prayer.*

2. To be apprised of; to learn; to be informed of; to hear; as, I understand that the bill has passed.

3. To recognize or hold as being or signifying; to suppose to mean; to interpret; to explain.

The most learned interpreters understood the words of sin, and not of Abel. *Locke.*

4. To imply tacitly; to take for granted; to assume; as, conditions expressed or understood; to take as meant, though not expressed; as, in "measures, not men" a verb is understood.

5. To stand under; to support. *Jocose & Rare.* *Shak.* To give one to understand, to cause one to know.

un'der-stand', *v. i.* **1.** To have the use of the intellectual faculties; to be an intelligent being.

2. To be informed; to have or receive knowledge.

I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah. *Neh xiii 7*

3. To give heed. *Obs.*

un'der-stand'ing, *pp. pr. of UNDERSTAND.* Hence: **a.** Knowing; intelligent; skillful; as, he is an understanding man.

un'der-stand'ing, *n.* [*AS.*] **1.** Act of one who understands a thing, in any sense of the verb; knowledge, discernment, comprehension, interpretation, or explanation.

2. An agreement of opinion or feeling; adjustment of differences; anything mutually understood or agreed upon; as, to come to an understanding with another.

He hoped the loyalty of his subjects would concur with him in the preserving of a good understanding between him and his people. *Clarendon.*

3. Power to understand; the intelligence; the rational powers taken collectively; the power to distinguish truth from falsehood, and to adapt means to ends.

There is a spirit in man; and the inspiration of the Almighty giveth them understanding. *Job xxxii 8.*

The power of perception is that which we call the understanding. Perception, which we make the act of the understanding, is of three sorts: **1.** The perception of ideas in our mind; **2.** The perception of the signification of signs; **3.** The perception of the agreement, agreement or disagreement, that there is between any of our ideas. All these are attributed to the understanding, or perceptive power, though it be the two latter only that use allows us to say we understand. *Locke.*

In its wider acceptance, *understanding* is the entire power of perceiving and conceiving, or the faculty of the sensibility; the power of dealing with the impressions of sense, and composing them into wholes... and in its most comprehensive meaning it includes even simple apprehension. *Coleridge.*

4. Specifically, the discursive faculty; the faculty of knowing by the medium or use of general conceptions or relations. The distinction between *understanding* and *reason* is essentially that between *discursive* or *applied reasoning*, in which the mind passes from relation to relation or from thought to thought, and *insight*, or direct apprehension of the total rationality of a system of thought. The distinction was drawn by Plato under the terms *λογιστική* (reason) and *θεωρητική* (understanding), the model of the latter being mathematical deduction. Aristotle, with empirical or practical applications in view, substituted for the latter term *ἐπιστήμη*, empirical rationality, though he also uses *θεωρητική*. The Schoolmen preserved the distinction under the terms *intellectus* (reason) and *ratio* (understanding). This use of *ratio* is responsible for the use of *reason* in English in both senses. In Germany, Kant and Hegel emphasized the distinction, employing *Verstand* (reason) and *Verstand* (understanding). (See REASON, *B.* VERSTAND; VERSTAND.)

The point of view which we have been considering — that of reflection and relativity — is the point of view which has been distinguished by Kant and Hegel as the standpoint of the *understanding*. It is not separable in kind from the mode of consideration which the same thinkers have designated by the term *reason*.

I use the term *understanding*, not for the noetic faculty, intellect proper, or place of principles, but for the dianoetic or discursive faculty in its widest signification, for the faculty of relations or comparisons; and thus in the meaning in which "Verstand" is now employed by the Germans. *Sir W. Hamilton.*

SYN. — *Sense, intelligence, perception.* See REASON.

un'der-stand'ing-ly, *adv.* — **un'der-stand'ing-ness**, *n.*

un'der-state' (ün'dër-stät'), *v. t. & i.* To state or represent as less, or less strongly, than may be done truthfully.

un'der-statement' (ün'dër-stät'mēt'), *n.* Act of understating, or a statement below the truth.

un'der-stim'u-lus, *n.* A stimulus which fails to produce its proper effect upon consciousness because of lack of sufficient intensity.

un'der-stock' (ün'dër-stōk'), *v. t.* To supply insufficiently with stock of any kind, as a farm or store.

un'der-stray'per (ün'dër-strāp'er), *n.* A petty fellow; an inferior agent; an underling.

un'der-sat'u-rat-ed (ün'dër-sät'ä-täd'), *a.* See UNDER-b (2).

un'der-sat'ur'ed, *v. t.* To say in derogation or contradiction. *Looking under.* *Rare.*

un'der-search'ing, *a.* Looking under. *Rare.*

un'der-see', *v. t.* [*AS. under-secan.* See SEEK.] To examine [*under*].

un'der-sell'er, *n.* One who unconsciously; an inner awareness.

un'der-serv'ant, *n.* — **un'der-service'**, *n.* See UNDER- (2).

un'der-set', *n.* *Naut.* — **UN'DER-CURRENT.**

un'der-set'ting, *n.* Something set or built under as a support.

un'der-shore', *v. t.* [*cf.* *AS. setta* (in comp.) a dweller.] *O. Eng. Hist.* One of a class of hired laborers under the peasant holders. [*cf.* *W. Mailland* (under-), *under* under the usual shape or size; dwarfish. *Rare.*]

un'der-sher-iff-ry, *n.* Under-sheriffy. *Obs.*

un'der-shore', *v. t.* To shore up.

un'der-shrive', *n.* An under-sheriff. [*shrivalty.* *Obs.*]

un'der-shrive'ry, *n.* Under-

undershrife + **undersheriff**

un'der-shrub', *n.* A partly shrub-like plant. *B. botanical.*

un'der-side', *n.* See UNDER-c (1).

un'der-sing'ing, *n.* The singing of a second part. *Obs.*

un'der-size', *n.* See UNDER-c (3).

un'der-skin'ker, *n.* An understrapper. [*B*(2)].

un'der-sleep', *v. t.* See UNDER-der-alcice, *n.* See UNDER-c (1).

un'der-slung, *a.* See UNDER-b, *n.* To spend less than. *Obs.*

un'der-spin', *n.* A backward spin, as of a golf ball.

un'der-spo-re', *v. t.* To raise as with a war. *Obs.*

un'der-spread' (ün'dër-spräd'; see UNDER-), *a.* Spread under, or cellar. *Obs.*

un'der-stand', *n.* Understanding, understand. *Obs.* — **un'der-stand'ing**, *n.* Understanding, understand. *Obs.* — **un'der-stand'able**, *a.* See ABLE, understandably, *adv.* — **un'der-stand'ant**, *n.* Understanding. *Obs.* — **un'der-stand'ing**, *n.* A man of understanding. *Obs.*

un'der-strat'um (ün'dër-strät'üm), *n.*; *pl. L.* -TA (-tä), *E.* -TUMS (-tümz). A stratum; esp., the stratum or layer of earth on which the mold, or soil, rests; subsoil.

un'der-study' (ün'dër-stüdi'), *v. t. & i.* *Theater.* To study another actor's part, in order to be his substitute in an emergency. — *n.* One who is prepared to act another's part.

un'der-suit' (ün'dër-süt'), *n.* A suit worn under another suit; a suit of underclothes.

un'der-take' (ün'dër-täk'), *v. t.* **PRET.** UN'DER-TOOK' (-tōök'); *v. p.* UN'DER-TAKEN' (-tāk'n); *v. pr. & vb. n.* UN'DER-TAK'ING (-tāk'ing). [*under + take.*] **1.** To take upon one's self; to engage in; to enter upon; to take in hand; set about; attempt; as, to undertake a task, a journey.

2. Specif., to take upon one's self solemnly or expressly; to lay one's self under obligation, or to enter into stipulations, to perform or to execute; to covenant; contract.

I'll undertake to land them on our coast. *Shak.*

3. Hence, to guarantee; be surety for; promise.

And he was not right fat. I undertake. *Chaucer.*

4. To engage with, as in a duel or combat. *Obs.* *Shak.*

5. To take or have the charge of. *Obs.*

6. In various *Obs.* senses: **a** To reprove; chide. **b** To have knowledge of; hear. **c** To assume, as a character.

un'der-take', *v. i.* **1.** To take upon one's self, or assume, any business, duty, or province. *Now Rare.*

O Lord, I am oppressed; undertake for me. *Is. xxxviii 14.*

2. To venture; hazard. *Obs.*

3. To give a promise or guarantee; to be surety.

un'der-tak'er (ün'dër-tāk'er), *n.* **1.** One who undertakes; one who engages in any project or business; one who takes the risk and management of business; an entrepreneur.

2. One who stipulates or covenants to perform any work for another; a contractor. *Now Rare.*

3. (pron. ün'dër-tāk'er; ün'dër-tāk'er.) Specif.: One whose business is to prepare the dead for burial and to take the charge and management of funerals.

4. In *Obs.* senses: **a** One who reproves; a rebuker. **b** One who is surety for another; a sponsor.

5. [Usually cap.] *A Irish Hist.* One of those English settlers, as Raleigh and Spenser, to whom were transferred the lands (declared forfeited in 1586) of the Earl of Desmond. Although no part of the lands was to be conveyed to the native Irish, they, proving to be the more profitable tenants, ultimately recouped nearly all. *b* *Scot. Hist.* One of a body of gentlemen, chiefly proprietors in Fife, who by the authority of James VI. undertook to colonize and civilize some of the Hebrides. *c* *Eng. Hist.* One of those leaders of the Parliament of 1614, as Bacon and Sir Henry Neville, who undertook to secure the return of candidates favorable to James I., and to induce the Commons to grant liberal supplies by offering some small concessions on the king's part.

un'der-tak'ing (ün'dër-tāk'ing), *n.* **1.** Act of one who undertakes, or engages in, any project or business; specif., the business of an undertaker (in sense 3), or the management of funerals.

2. Anything undertaken; any business, work, or project which one engages in, or attempts; an enterprise.

3. A promise or pledge; a guarantee; specif., any promise or security required by law, as in judicial proceedings.

un'der-tenant' (ün'dër-tēn'änt'), *n.* The tenant of a tenant; one who holds lands or tenements by an underlease or sublease. — **un'der-ten'an-cy** (ün'dër-tēn'änsē), *n.*

un'der-time', *n.* [*AS. undertima.*] **1.** Undern. *Obs.*

2. The latter part (of the year). *Rare.*

un'der-timed' (ün'dër-tīmd'), *v.* See UNDER-, *a.* *Phot.* Allowed too little time, as an exposure; underexposed.

un'der-tone' (ün'dër-tōn'), *n.* **1.** A low or subdued tone or utterance; a tone less loud than usual.

2. A subdued color; specif.: **a** The color of a pigment thinly laid on a white or light-colored ground. **b** A color seen through and modifying another or other colors.

un'der-toned' (ün'dër-tōnd'), *a.* **1.** Low or subdued in sound.

2. Low in physical tone or vigor.

un'der-tow' (ün'dër-tō), *n.* The current beneath the surface that sets seaward or along the beach when waves are breaking upon the shore.

un'der-trump' (ün'dër-trūmp'), *v. t. & i.* *Card Playing.* To play (on a trick already trumped) a trump lower than one previously played on that trick.

un'der-type' (ün'dër-tīp'), *a.* *Elec.* Designating, or pert. to, a dynamo having the armature under the field magnets.

un'der-val'u-a-tion (ün'dër-väl'ü-äshän), *n.* Act of undervaluing; also, a rate or value not equal to the real worth.

un'der-val'ue (ün'dër-väl'ü), *v. t.* **1.** To value, rate, or estimate below the real worth; to depreciate.

2. To esteem lightly; to treat as of little worth.

un'der-val'ue (ün'dër-väl'ü), *n.* **a** A rate or price less than the real worth. **b** Undervaluation.

un'der-vest' (ün'dër-vēst'), *n.* An undershirt.

un'der-view'er (ün'dër-vü'er), *n.* *Coal Mining.* A subordinate viewer or overseer.

un'der-waist' (ün'dër-wäst'), *n.* A waist for wear under another.

un'der-stand', *Obs.* or archaic *pret. & p. p.* OF UNDERSTAND. Understands. *Rare.*

un'der-stand'er, *n.* One who understands. *Obs.*

un'der-tide', *n.* [*AS. undertid.*] A subdued tint. *Obs.*

un'der-tint', *n.* A subdued tint. *Obs.*

un'der-toc, *n.* *Underfoot*, *pret.*

un'der-took' (-tōök'), *pret.* OF UNDER-TAKE.

un'der-trained', *a.* See UNDER-der-train'er, *n.*

un'der-treas'ur'er (ün'dër-trēz'ur'er), *n.* A treasurer. *Obs.*

un'der-treat', *adv.* Slightly treated. *Obs.*

un'der-trick' (ün'dër-trīk'), *n.* *Solo Whist.* A trick needed to make the number declared, but not taken. *Obs.*

un'der-turn', *v. t.* To turn upside down; subvert. *Obs.* [*c*(2)].

un'der-tur, *n.* See UNDER-der-tur, *n.*

un'der-twigg', *n.* Lit., underwood; fig., an undercurrent. *Obs.*

un'der-val'ue-ment, *n.* Undervaluation. *Rare.*

un'der-val'ue-er, *n.* One who undervalues. [*cf.* *UN-DER-VAL'UE*.]

un'der-verse', *n.* *Obs.* *pret.* OF UNDER-verse, *v.* A verse following another. *Obs.* [*c*(2)].

un'der-war'den, *n.* See UNDER-

uni- (Ū'ni-). [L. unus one. See ONE.] A prefix signify- ing one, once; as in uniaxial, unicellular. Uni- forms many adjective compounds denoting consisting of, or hav- ing, but one thing implied by the second element; as, uniaxial, single-axied; unicolorate, of one color. The reference "See UNI-" is sometimes given as the only definition of a word beginning in uni-, if its meaning can readily be gathered from the definitions of the prefix and the root word.

uni-at (Ū'ni-āt) { n. [Russ. & Pol. uniat, fr. Russ. uniya uni-ate (-āt) { Pol. unija) union.] Eccl. One of the United Greeks.

uni-axial (Ū'ni-āk'si-āl), a. [uni- + axial.] 1. Cryst. Having but one optic axis, or line of no double refraction. In uniaxial crystals, the optic axis has the direction of the vertical crystallographic axis. All tetragonal and hexagonal crystals are uniaxial.

2. Biol. Having but one axis; developing along a single line. uni-cam'ber-al (-kām'ber-āl), a. [uni- + LL. camera chamber. See CHAMBER.] Having, or consisting of, a single chamber; — said of a legislative assembly.

uni-cell'u-lar (-sēlv'lar), a. Biol. Having, or consisting of, a single cell. unicellular animals, the Protozoa. uni-clo'ty (Ū'ni-clō'tī), n. [L. unicus single. See UNIQUE.] State of being solitary in its kind; or unity of singularity. Not unity, but with the school men called unity. De Quincey.

uni-color, col'our (-kōl'ōr), a. Of a uniform color.

uni-con'stant (-kōn'stānt), a. Having, or characterized by, one constant; as, the uniconstant theory of isotropy, in which elastic structure is defined by Young's modulus.

uni-corn (Ū'ni-kōrn), n. [ME. unicorne, F. unicorn, L. unicornis, lit., one-horned; unus one + cornu a horn; cf. L. unicornus a unicorn. See ONE; HORN.] 1. A fabulous animal with one horn; the monoceros; — often represented in heraldry as a supporter. See PURSUANT, 1.

2. A two-horned animal called rē'em in Hebrew; — the rendering of the Authorized Version of the Bible in Deut. xxxiii. 17 and elsewhere. See REEM.

3. Short for UNICORN BIRD, etc.

4. A team of three horses harnessed with one as leader to a pair; also, the whole equipage; a "spike" team.

5. Mil. A howitzer. Obs.

6. A Scottish gold coin of the 15th and 16th centuries, which was current at 23s. Scotch; — so called from the figure of a unicorn on the obverse. Unicorn, in British 7. [cap.] Astron. = MONOCEROS, 3. Royal Coat of Arms.



Unicorn, in British

unicorn fish. a The narwhal. b Any of several squami- pinate fishes of the genus *Acanthopus* of the Pacific Ocean, related to the tangs, having a long, bony, hornlike pro- jection extending forward from the skull above the eye. c Any of various fishes having a long dorsal spine, esp. *Aulatera scripta* of tropical seas.



Unicorn fish. a Larva; b Imago.

unicorn moth. A noctuid moth (*Schizura unicornis*) whose caterpillar has a horn on its back.



Unicorn Moth. a Larva; b Imago.

unicorn plant. An annual Ameri- can martyrinnaceous plant (*Martyr- nia ulmifolia*) having large whitish or yellowish flowers spotted with purple or yellow within, and a capsule with a long curving beak.

unicorn root. a = COLICROOT, a. b The blazing star *Chamaelirium luteum*.

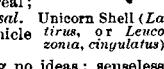


Unicorn Shell (La- zaria, cf. encyclo- zoma, cingulatus).

unicorn shell. Any of several marine gastropods bearing a prominent spine on the lip of the shell. Most of them be- long to the genera *Murex* and *Laticas*.

uni-cos'tate (-kōs'tāt), a. Bot. Hav- ing a single rib; — applied to leaves having a prominent midrib, as distinct, from those with two or more primary veins or ribs.

uni-cur'vate (-kūr'sāl), a. [uni- + L. curvus a running, a course.] Math. Of a curve, having its coordinates expressible rationally through a single parameter, by letting which range in value from -∞ to +∞ we obtain all the points of the curve (each only once) in one continuous series, the coordinates being always real; a rational curve. Opposed to *bicursal*.



Unicorn Shell (La- zaria, cf. encyclo- zoma, cingulatus).

uni-cy'cle (Ū'ni-sī'kl), n. A vehicle with only one wheel.

uni-de'ad (Ū'ni-dē'ād), a. Having no ideas; senseless.

uni-de'al (-dī), a. 1. Not ideal; unimaginative; material. 2. Unideal. Rare.

unate omen, fortune, AS. *hwaet augury*, divination.] Misfortu- ne. Obs.

un-hy'gien'ic, a. See UN- hygienic.

un-ly'ric'ale, n. See UN- lyricale.

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un-ly'ric'ale, n. See UN- lyricale.

uni-di-men'sion-al (Ū'ni-dī-mēn'shūn-āl), a. Math. Hav- ing but one dimension.

uni-di-rect' (-dī-rēkt'), v. t. Elec. To cause to go in a sin- gle direction; to commutate.

uni-di-re'ction-al (-rēk'shūn-āl), a. Having, or flowing only in, one direction. — unidirectional current. Elec. = CONTINUOUS CURRENT.

uni-face (Ū'ni-fās), a. Having but one face; having a de- sign on one side only; — said of coins.

uni-fa'ri-ous (-fār'i-ūs; 115), a. [uni- + *farious*, as in *bifarious*.] Having in a single rank or series; uniserial.

uni-fi'a-ble (Ū'ni-fv'ā-b'l), a. Capable of being unified.

uni-fic' (-fī'fīk), a. [uni- + *fic*.] Making one or unity; unifying.

uni-fi-ca'tion (Ū'ni-fī-kā'shūn), n. [See UNIFY.] Act of unifying, or state of being unified.

uni-fied (Ū'ni-fīd), p. a. Made one; specif., Finance, con- solidated; issued to take up and replace by a common debt previous issues; — said of stock or bonds.

uni-fil'ar (Ū'ni-fī-lār), a. [uni- + L. *filum* a thread.] Having, or involving the use of, only one thread, wire, or fiber; as, unifilar suspension. — unifilar magnetometer, Physics, a magnetometer consisting of a magnetic bar suspended at its center of gravity by a single thread.

uni-flag-el-ate (-flāg'el-āt), a. Bacteriol. & Zool. Bear- ing a single flagellum, as certain bacteria and infusoria.

uni-flo'rous (-fīō'rus; 201), a. [uni- + *florus*.] Bot. Bear- ing one flower only; as, a uniflorous peduncle.

uni-fol'i-ate (-fōl'i-āt), a. Bot. Having only one leaf; — often used incorrectly for *unifoliolate*.

uni-fol'i-o-late (-fōl'i-ō-lāt), a. Bot. Compound with but a single leaflet, as the leaf of the orange, barberry, etc. Such leaves are distinguishable from simple leaves by the basal joint.

uni-fol'i-um (-fōl'i-ūm), n. [NL; L. *unus* one + *foli- um* leaf; — because the first-named species, *U. bifolium*, has apparently but one leaf.] Bot. A small genus of convallariaceous plants including one Asiatic species and one (*U. canadense*) of eastern North America. See BEAD-RUBY.

uni-form (Ū'ni-fōrm), a. [L. *uniformis*; *unus* Unifolio- one + *forma* form; cf. F. *uniforme*.] 1. Hav- ing always the same form, manner, or degree; of Orange.

not varying or variable; unchanging; homogeneous; as, the dress of Asiatics has been very *uniform*; the tempera- ture is *uniform*; a stratum of *uniform* clay.

The *uniform* order of phenomena. . . what we have termed the routine of perceptions. Karl Pearson.

2. Of the same form with others; agreeing with each other; conforming to one rule or mode; consonant.

The only doctrine . . . how far churches are bound to be *uni- form* in their ceremonies. Hooker.

Syn. — See EQUABLE.

uniform convergence, Math., the property (of certain series whose terms are continuous functions of the variable of which their terms are continuous functions) that the number *n* of initial terms (which only need be taken out in order that the sum of any number of remaining terms be less than a preassigned arbitrary positive ϵ) is *uniform* for all values of the variable in the interval of such conver- gence. Called also *equable convergence*. — *u. function*, Math., one that has only one value for any one value of its argument, no matter how the argument attains that value.

— *u. magnetic field*, a field in which the magnetic force has everywhere the same value and direction and in which the lines of force are therefore straight and parallel; — motion or velocity, the motion or velocity of a body when it passes over equal spaces in equal times. — *u. system*, Photog., a system of diaphragm or stop marking, the numbers of which are proportional to the intensities of the light permitted to pass and hence to the times required for exposure. In it No. 1 corresponds to $f/4$, No. 2 to $f/5.6$, No. 4 to $f/8$, No. 6 to $f/9.2$, etc. Abbr. U. S. — *u. twist*, Firearms, a twist of which the spiral course has an equal pitch throughout. — *u. velocity*. See *uniform motion*, above.

uni-form' (-fōrm), n. [F. *uniform*, a.] A dress of a particular style or fashion worn by persons in the same service, order, or the like, by means of which they have a distinctive appearance; as, the *uniform* of the artillery, of the police, of Knights Templars; a showy *uniform*.

uni-form' v. t. 1. To make conformable. Obs. Sir P. Sidney.

2. To clothe with a uniform; as, to *uniform* soldiers.

uni-form'ism (-fōrm'iz'm), n. [From UNIFORM.] Geol. The uniformitarian doctrine.

uni-form'i-ta'ti-an (-fōrm'it-ē-ti-ān; 115), a. Geol. Of, pert. to, or designating, the view or doctrine that exist- ing causes, acting in the same manner and with essentially the same intensity as at present, are sufficient to account for all geological changes. Cf. CATASTROPHISM.

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uni-form'i-ta'ti-an (Ū'ni-fōrm'it-ē-ti-ān), n. Geol. One who accepts uniformitarianism or its doctrine.

uni-form'i-ta'ti-an-ism (-iz'm), n. 1. Geol. Uniformism. 2. The theory that the world as a whole, in its mental and moral as well as in its physical aspects, is the result or embodiment of a single principle, or of a set of forces, or laws, of uniform operation.

uni-form'i-ty (Ū'ni-fōrm'it-i-ty), n. [L. *uniformitas*: cf. F. *uniformité*.] Quality or state of being uniform, or un- varying, consistent, conformed to one pattern, etc.

uniformity, or in the course of, nature, a phrase originating in the theory of J. S. Mill that the assumption of objective regularity or invariability is necessary to all inductive rea- soning. The theory has been widely criticized, and the modern tendency is to regard natural uniformity as deter- mined by the uniformities of our interests and needs, and as objectively real in the sense that the world is so constitu- ted that it responds unfailingly to these interests and needs.

In the contemplation of that *uniformity in the course of nature* which is assumed in every inference from experience, one of the first objects of inquiry . . . is that the uniformity in question is not properly a necessity, but uniformity, as defined by J. S. Mill.

The *uniformity of nature* stands in induction as the axioms of syllogism do to syllogism; they are not premises, but condi- tions of inference, which . . . men use spontaneously. Encyc. Brit.

uni-fy (Ū'ni-fī), v. t.; UNIFORMED (-fīd); UNIFORMING (-fī- ūng). [F. *unifier*. See UNI-; FRY.] To cause to be one or uniform; to make into a unit; to unite; to view as one.

Perception is thus a *unifying* act. Sir W. Hamilton.

uni-gen'i-tal (Ū'ni-jēn'i-tāl), a. [L. *unigenitus* only-begotten.] Only-begotten.

uni-gen'i-ture (-jēn'i-tūr), n. [L. *unigenitus* only-begot- ten. See UNI-; GENITURE.] State of being the only-begotten.

uni-gen'i-tus (-jēn'i-tūs), Eccl. Hist. A famous bull issued by Pope Clement XI., in 1713, against the "Moral Reflections on the New Testament" of Pasquier Quesnel, priest of the Oratory, and a celebrated Jansenist. It be- gan with the Latin words "Unigenitus Dei Filii" (Only-begotten Son of God), hence the name given to it.

uni-glob'u-lar (-glōb'ū-lār), a. Being or having one globe.

uni-ly'a-gate (-nī'ly-gāt; cf. L. *unilygatus*; 243, 277), a. [uni- + L. *lygum* yoke, pair; cf. L. *unilygus* having one yoke.] Bot. Having but one pair of leaflets; — said of a bipinnate leaf.

uni-lat'er-al (Ū'ni-lāt'er-āl), a. One-sided; being on, or affecting, but one side. Specif.:

1. Law. Designating, or pert. to, a con- tract or engagement by which an express obligation to do or forbear is imposed on but one party, as in a deed poll.

2. Math. Having only one side; — said of a surface (uni-lateral surface) on which a continuous path may be drawn from any point to any other point, even to the exactly op- posite point through the surface, without piercing the surface or crossing its border, as in *Möbius's sheet* (which see).

3. Phon. Pronounced with the oral passage open on one side of the tongue only, as *l* in the pronunciation of some persons. Cf. DIVIDED, 2 b.

uni-lat'er-al-ly (-lāt'er-āl-i-ly), adv. — *uni-lat'er-al-ly*, adv.

uni-lit'er-al (-līt'er-āl), a. Consisting of one letter only.

uni-lobed (Ū'ni-lōbd), a. Having, or being of, a single lobe.

uni-loc'u-lar (-lōk'ū-lār), a. Having one cell or cavity only.

uni-mod'u-lar (-nōd'ū-lār), a. Math. Having only one modulus. — *unimodular transformation*, Math., a linear trans- formation whose determinant (modulus) is equal to 1.

uni-mo-du-lar (-nōd'ū-lār), a. Math. Having only one modulus. — *unimodular transformation*, Math., a linear trans- formation whose determinant (modulus) is equal to 1.

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u-ni-nod'al (ŭ-ni-nōd'āl), a. [uni- + nodal.] Of, pertaining to, or characterized by, a single node.

u-ni-nom'i-nal (ŭ-ni-nōm'i-nāl), a. [uni- + nominal.] 1. Consisting of, or pert. to, a single name or term; specif., noting a nomenclature in which objects have single names. 2. Containing but one name, as a ballot.

u-ni-tel'i-ge-nce (ŭ-ni-tel'i-jēns), n. Absence or lack of intelligence; unwisdom; ignorance.

u-ni-ter-est-ed (ŭ-ni-tēr-ēs-tēd), a. 1. Not interested; not having any interest or property (in something); having nothing at stake; as, to be uninterested in any business. 2. Not having the mind or feelings engaged; as, to be uninterested in a discourse or play.

U-ni-o (ŭ-ni-ō), n. [NL, fr. L. unio union, a single large pearl. See UNION.] 1. Zool. A large genus of freshwater mussels having a rather heavy, oblong shell pearly within, usually sculptured with coarse ridges, and covered with a greenish or blackish epidermis. It is very widely distributed in the Northern Hemisphere, but its greatest development is in the central and southern United States. It formerly included many species now put in Lamprolaima, Obioria, Plagiola, Pleurobema, and other genera. 2. U. c. Any mussel of Unio or a related genus.

U-ni-o-la (ŭ-ni-ō-lā), n. [NL, fr. L. a kind of plant.] Bot. A small genus of handsome North American grasses having ample panicles of 2-edged spikelets, the lowermost glumes of which are empty. Several species are sand binders.

u-ni-on (ŭ-ni-ŏn), n. [F., fr. L. unio oneness, union, a single large pearl, a kind of onion (in this sense perh. a different word), fr. unus one. See ONK; cf. ONION, UNIT.] 1. Act of uniting or joining two or more things into one; state of being so united; junction; coalition; combination. 2. Specif.: Any of various political changes effecting the political union of the different parts of the kingdom of Great Britain and Ireland; as: that of 1835-36, uniting Wales to England; that of 1706, uniting the kingdoms of England and Scotland and after May 1, 1707; or that of 1800, uniting the kingdoms of Great Britain and Ireland and after Jan. 1, 1801.

3. That which is united, or made one; something formed by a combination or coalition of parts or members; a confederation; a consolidated body; a league; as, the United States of America are often called "the Union."

4. Specif.: a. Eng. A union of local administration for rating, poor relief, etc., formed by uniting two or more parishes under the government of a body called the board of guardians. Their formation and government are now chiefly regulated by the Local Government Act of 1894. Called also poor-law union. Hence, also, a workhouse maintained by such a union. b. TRADE-UNION, 1. c. A device emblematic of union, used on a national flag or ensign, sometimes, as in the military standard of Great Britain, covering the whole field; sometimes, as in the flag of the United States, and the British naval reserve and merchant flags, occupying the upper inner corner; also, by extension, the upper inner corner or canton of a flag, occupied by the union. The union of the United States ensign is a cluster of white stars, denoting the union of the States, and equal in number to that of the States, on a blue field. The union of the United States Revenue Marine ensign is the eagle of the national coat of arms and thirteen stars in blue on a white field. The union of the United States yacht ensign is a fouled anchor surrounded by thirteen stars in white on a blue field. See Plate I. The union of the British ensign is the three crosses of St. George, St. Andrew, and St. Patrick, in combination, denoting the union of England, Scotland, and Ireland, displayed on a blue field. See Plate V.

5. A large, fine pearl. Obs. Shak.

6. A textile fabric woven of two or more materials, as cotton, silk, wool, etc.

7. Mach. Any of various devices for connecting machine parts, or the like, as the elastic pipe connecting a tender with the locomotive feed pipe; esp., a coupling for pipes, or pipes and fittings, facilitating connection or disconnection.

8. Brewing. A trunnioned cask for fermentation.



Pipe Union, partly cut away to show construction.

Syn. — UNION, UNITY. UNION suggests either the act of bringing two or more things together, or the resulting state; UNITY denotes state of being one, or property of oneness; it may be predicated either of what is simple, or of a close and intimate union in a complex whole; as, a union of interests resulting in a unity of aim; "Such harmony alone could hold all heaven and earth in happier union" (Milton); "How good... it is for brethren to dwell together in unity!" (Ps. cxxxiii, 1); "Many a bard... has linked our names together... and our knights... have pledged us in this union" (Tennyson); "It was but unity of place that made me dream I ranked with him" (M.). See COMBINATION, JOIN.

U-ni-on-er (ŭ-ni-ŏn-ēr), n. See METHODIST.

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burner in which two jets unite to produce a single flat flame. — Union Labor party, U. S. Politics, a party formed in 1887 which in 1888 nominated, as its candidates, — T. of Kalmar or Calmar (käl'mär), Hist., a union of Denmark, Sweden, and Norway into a single monarchy in 1387 under the Danish queen Margaret, dissolved in 1523.

u-ni-on-ism (ŭ-ni-ŏn-iz-əm), n. 1. The principle of union, or the sentiment of attachment to a union; specif. [cap.], attachment to the federal union of the United States. 2. The principles, or the system, of combination among workmen engaged in the same occupation or trade.

u-ni-on-ist, n. 1. One who advocates or promotes union. 2. Specif.: A member or supporter of a trade-union.

u-ni-on-ist (ŭ-ni-ŏn-ist), n. [usually cap.] An adherent or supporter of the federal union of the United States, esp. at the time of the Civil War. c [usually cap.] In British politics, one who advocates maintaining the present union between Great Britain and Ireland, as opposed to an advocate of home rule.

u-ni-on-ist (ŭ-ni-ŏn-ist), a. Of or pert. to union or unionists; u-ni-on-istic (is'tik) [usually cap.] promoting or preserving union.

u-ni-on-ize (iz), v. t.; -ized (-izd); -izing (-iz'ing). [union + -ize.] To cause to become a member of, or subject to the rules of, a trade-union; to organize in a trade-union or trade-unions; as, to unionize employees or a shop.

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strings that are tuned to the same pitch and are struck by one hammer.

u-nis-o-nal (ŭ-nis-ō-nāl), a. Being in unison; unisonant. — u-nis-o-nally, adv.

u-nis-o-nance (ŭ-nis-ō-nāns), n. [See UNISONANT.] Accordance of sounds; unison.

u-nis-o-nant (ŭ-nis-ō-nānt), a. [uni- + sonant. See UNISON.] Being in unison; having the same degree of gravity or acuteness; sounded alike in pitch.

u-nis-o-nous (ŭ-nis-ō-nūs), a. [See UNISON.] Being in unison; unisonant; also, sounding alone.

u-nit (ŭ-nit), n. [Abbr. fr. unity.] 1. A single thing or person, or a group regarded as an individual member of a number of groups; as, the units of a military force; a system of government which makes the township the unit. 2. Specif.: a. Arith. The least whole number; one. b. Math. A single thing, as a magnitude or number, regarded as an undivided whole. c. Any determinate amount or quantity (as of length, time, heat, value) adopted as a standard of measurement for other amounts or quantities of the same kind. See List of Units, below.

3. That which contains or produces a unit; as, an electric power station of three units; one unit was idle. 4. An English gold coin first issued by James I., which was current at 20 shillings; — so called in reference to the monarch of England and Scotland. A variety on which the monarch's head appears, crowned with laurel, was called a laurel. Also called unite.

unit of value, the value of something taken as a standard by comparison with which to reckon the value of other things. a. of work, Physics, the amount of work done by a unit force through a unit distance, as the amount required to lift a unit weight through a unit distance against gravitation. See ERG, FOOT POUND, KILOGRAMMETRE. In Physics, units are; fundamental units, or those of mass, length, and time; and derived units, such as those of area, velocity, acceleration, etc., which are determined by reference to the fundamental ones. In electricity and magnetism, there are certain absolute units, and practical units derived from such of the former as are unsuitable for practical use.

LIST OF UNITS.

PHYSICAL UNITS.

A physical unit is a value or magnitude conventionally adopted as a unit or standard in physical measurement. An absolute unit is one which has an unchanging value at all times and places.

An absolute system of units is one based on certain absolute units (specifically, the centimeter, gram, and second) arbitrarily taken as fundamental, and from which other units are derived. A system is consistent when the units in it have such values that the formulae expressing physical laws are correct without proportional factors; thus, force equals mass times acceleration. In physics, units generally taken as fundamental are the unit of length, mass, and time; that is, L, M, and T. The centimeter-gram-second system, known as the C. G. S. system, is a consistent system based on the centimeter as the unit of length, the gram as the unit of mass, and the second as the unit of time, these three units being taken as fundamental. (See CENTIMETER; 2d GRAM; 4th SECOND.)

The dimensions of a quantity in any system are found by expressing the quantity algebraically in terms of the fundamental units of that system; thus velocity is a length divided by a time, and in a length-mass-time system has the dimensions L T⁻¹. The dimensions of a quantity indicate how its unit will be changed by any change in the fundamental units; thus, if the unit of length is changed from the centimeter to the meter, the unit of velocity is increased one hundred fold; if the unit of time is changed from the second to the minute, the unit of velocity is decreased sixtyfold. Since velocity is a length divided by the same dimensions, an equation containing physical quantities will be correct only when each term has the same dimensions.

MECHANICAL UNITS.

The derived mechanical units of the C. G. S. system are as follows. The dimensions of the physical quantity are given in parentheses. — unit acceleration, a = r ÷ t, an acceleration of one centimeter per second per second (L T⁻²). — u. angle, a = arc ÷ radius, an angle which subtends an arc equal to its radius. This unit is called a radian. Since an angle is a number expressing a ratio, independent of fundamental units, it has no dimensions. See RADIAN. — u. angular velocity, ω = α ÷ t, an angular velocity of one radian per second (T⁻¹). — u. force, F = M × a, a force which acting for one second upon a mass of one gram, increases its velocity at the rate of one centimeter per second (L M T⁻²). The C. G. S. unit of force is called a dyne. (In engineering mechanics force is commonly considered as a fundamental quantity and mass as a quantity which is derived according to the relation M = F ÷ a. u. mass is then defined as a mass which when acted on by unit force for one second has its velocity changed at the rate of one centimeter per second.) — u. kinetic energy, W = ½ M v², the energy of a mass of one gram moving with a velocity of one centimeter per second (L M T⁻²); the C. G. S. unit is called an erg. — u. momentum, p = M × v, the momentum of one gram moving with a velocity of one centimeter per second (L M T⁻¹). — u. power, P = W ÷ t, the power when work is done at the rate of one erg per second (L M T⁻³). — u. pressure, P = F ÷ A, a pressure of one dyne per square centimeter (L⁻² M T⁻²). — u. surface, S = L × L, the area of a square centimeter (L²). — u. torque or moment, F × L, a torque or moment produced by a force of one dyne acting on a lever arm or radius of one centimeter (L M T⁻²). — u. velocity, v = L ÷ t, the velocity of one centimeter per second (L T⁻¹). — u. volume, V = L × L × L, the volume of a cubic centimeter (L³). — u. work, W = F × L, the work done by a force of one

dynes acting through a distance of one centimeter (L²M⁻¹T⁻²); the C. G. S. unit of work is called an erg.

MAGNETIC AND ELECTRICAL UNITS.

There are primarily two systems founded on the C. G. S. units of length, mass, and time. They are: (1) electro-magnetic system, based on the force exerted between two magnetic poles; (2) electro-static system, based on the force exerted between two quantities of electricity. In addition there is a practical system, the units of which are multiples or submultiples of the units in the electro-magnetic and electro-static systems. The principal units of these systems are given below; dimensions and defining equations are given in Table I. and Table II.

Board of Trade unit (B. O. T. unit, B. T. U. or simply a unit), a name used in England for one kilowatt hour.

rational units are a system of magnetic and electrical units, first suggested by O. Heaviside, in which unit magnetic pole is defined as a pole from which emanates unit magnetic flux.

MAGNETIC UNITS.—TABLE I.

Table with columns: NAME OF QUANTITY, SYMBOL AND EQUATION, DIMENSIONS (Electro-magnetic, Electro-static). Rows include Pole strength, Magnetic moment, Intensity of magnetization, Field intensity, Susceptibility, Permeability, Reluctivity, Reluctance, Magnetic flux, Flux density, Magnetomotive force.

* For magnetic quantities, the C. G. S. electro-magnetic units are universal; the use of electro-static units is rare (see note * following Table II.). There are no magnetic units in the practical system. † N = number of turns.

ELECTRIC UNITS.—TABLE II.

Table with columns: NAME OF QUANTITY, SYMBOL AND EQUATION, DIMENSIONS (Electro-magnetic, Electro-static). Rows include Electromotive force, Current, Resistance, Quantity, Capacity, Inductance, Capacity reactance, Inductive reactance, Electric work or electric power, Intensity of electric force, Surface density, Current density, Conductance, Resistivity, Conductivity, Specific inductive capacity, Displacement.

**The dimensions of μ and of k alone are not known, but the product μk is known to have the dimensions of the reciprocal of the square of a velocity, L²T². Commonly μ and k are suppressed from the dimensional formulæ, it being assumed in the electro-magnetic system that μ is a number without dimensions and that k has accordingly the dimensions L²T⁻², and in the electro-static system that k is a number without dimensions and that μ has the dimensions L²T². The velocity appearing in the ratio between the electro-static and electro-magnetic units has been found to be approximately 3 × 10¹⁰, the velocity of light. † The C. G. S. electro-static unit is equal to the C. G. S. electro-magnetic unit multiplied by 3 × 10¹⁰. The electro-static dimensions are equal to the electro-magnetic dimensions multiplied by L²T²μ⁻¹k^{-1/2}. ‡ The C. G. S. electro-static unit is equal to the C. G. S. electro-magnetic unit multiplied by 9 × 10²⁰. The electro-static dimensions are equal to the electro-magnetic dimensions multiplied by L²T²μ⁻¹k^{-1/2}. § The C. G. S. electro-static unit equals the C. G. S. electro-magnetic unit. Electro-static and electro-magnetic dimensions are alike. †† f = frequency.

ELECTRO-MAGNETIC UNITS. unit capacity, a capacity which is charged to unit potential by unit quantity.—u. current, a current which in passing through a conductor one centimeter in length bent in the arc of a circle one centimeter in radius creates at the center a unit magnetic field.—u. electromotive force, the electromotive force generated in a coil of unit magnetic flux per second. This is also the unit of difference of potential.—u. energy, the energy expended in a circuit in which an unvarying unit electromotive force causes an unvarying unit current to flow for one second; the C. G. S. unit is called an erg.—u. inductance, an inductance such that unit electromotive force is induced by a current varying at the rate of one unit per second.—u. power, the power corresponding to an expenditure of unit energy per second.—u. quantity, the quantity conveyed by unit current in one second.—u. resistance, a resistance through which unit electromotive force will cause unit current to flow.

ELECTRO-STATIC UNITS. unit capacity, a capacity charged to unit potential by unit quantity.—u. sphere one centimeter in radius has unit capacity.—u. current, a current conveying unit quantity in unit time (1 second).—u. difference of potential, a difference requiring expenditure of an erg of work to move a unit quantity from one point to another. This is also the unit of electromotive force.—u. intensity of field, the intensity of a field in which unit quantity is acted on by unit force.—u. quantity, a quantity which in a medium of unit permittivity (air) repels with a force of one dyne another equal and like quantity at a distance of one centimeter.—u. resistance, a resistance between the ends of which there will be unit difference of potential when unit current flows.—u. specific inductive capacity, the inductive capacity of air.

It has been proposed to name certain electromagnetic and electro-static units by prefixing ab and abst, respectively, before the name of the corresponding practical unit; thus abvolt is the C. G. S. electro-static unit of potential, the C. G. S. electro-static unit of electromotive force.

PRACTICAL UNITS.

The units of the practical system are multiples of the C. G. S. units, established for convenience in practical use by the International Electrical Congress of 1881 (and later), and so related as to form a consistent system (see above); the ohm and the ampere were the practical units first established, the volt and other practical units being defined in terms of these two; a unit for definition the system might be designated the ohm-ampere system. Electrical formulæ are correct when units of any one system are used consistently throughout; thus, Ohm's law (current = electromotive force ÷ resistance), which is true in C. G. S. electro-magnetic or electro-static units, is also true in practical units.—the values of electromotive force, and resistance, when expressed in amperes, volts, and ohms,—but it would not be true, for example, the value of resistance we give in megohms. (Practical unit is often, less properly, used for any unit practically used, whether a unit of the practical system or not.)

The fundamental units on which the practical system is based are: the earth's quantity (10⁹ centimeters) as unit of length, 10⁻¹¹ grams as unit of mass, and the second as unit of time. The only units of the practical system which have names and are used are given below; for other quantities the units of the C. G. S. system are in use. 1 ampere = 10⁻¹ C. G. S. electro-magnetic units of current. = 10⁻¹ × (3 × 10¹⁰) = 3 × 10⁹ C. G. S. electro-static units 1 coulomb = 10⁻¹ C. G. S. electro-magnetic units of quantity. = 10⁻¹ × (3 × 10¹⁰) = 3 × 10⁹ C. G. S. electro-static units. 1 farad = 10⁹ C. G. S. electro-magnetic units of capacity. = 10⁹ × (9 × 10²⁰) = 9 × 10²⁹ C. G. S. electro-static units. 1 henry = 10⁹ C. G. S. electro-magnetic units of inductance. = 10⁹ × (9 × 10²⁰) = 9 × 10²⁹ C. G. S. electro-static units 1 joule = 10⁷ C. G. S. electro-magnetic units of energy. = 10⁷ C. G. S. electro-static units. 1 ohm = 10⁹ C. G. S. electro-magnetic units of resistance. = 10⁹ × (9 × 10²⁰) = 9 × 10²⁹ C. G. S. electro-static units. 1 volt = 10⁸ C. G. S. electro-magnetic units of potential. = 10⁸ × (3 × 10¹⁰) = 3 × 10¹⁸ C. G. S. electro-static units. 1 watt = 10⁷ C. G. S. electro-magnetic units of power. = 10⁷ C. G. S. electro-static units.

magnetic units of the practical system are not used. The International Electrical Congress of 1881 gave the name *maxwell* to the C. G. S. (electro-magnetic) unit of magnetic flux and the *gauss* to the C. G. S. unit of flux density. The C. G. S. unit of reluctance is commonly called *osteried*; the C. G. S. unit of magnetomotive force, *gilbert*.—recommendations of the American Institute of Electrical Engineers which have not yet been adopted by an International Electrical Congress. See above. See GAUSS, GILBERT, OERSTED, MAXWELL.

MISCELLANEOUS UNITS.

units of light and illumination. See CANDLE POWER, DOUGIE DECIMALE, HEPNER, LUMEN, LUX, FOOT CANDLE. units of heat, or thermal units. See CALORIC & BRITISH THERMAL UNIT. unit + UNIT, a. [arianism]. U'ni-ta's Fra'trum (Ūnī-tās frā'trum). [L.]. Eccl. Hist. Lit., Unit of Brethren; — the official Latin title of the Moravian Church. See MORAVIAN, n., 2. convert to Unitarian views.

u-nit'a-ble (ū-nī'tā-b'l), a. Also u-nite'a-ble. Capable of union, by growth or otherwise.

u-ni-tar'i-an (Ūnī-tā'rī-ān; 115), n. [Cf. F. unitaire. See UNITARY, UNITRY.] 1. [cap.] Theol. & Eccl. One who denies the doctrine of the Trinity, believing that God exists only in one person; a unitarianist; also, one of a denomination of Christians holding this belief. The churches of the Unitarian denomination are congregational in polity, except in Hungary, where they are organized under a bishop. They have never issued any authoritative confession of faith, one of their most distinctive principles being the right of private judgment in theological matters. They formerly differed widely among themselves, the conservatives holding a belief in supernaturalism and in various doctrines modified from those of the orthodox Trinitarian bodies; the radical school rejected supernaturalism. Now there is virtual unity on the broad basis of the doctrines of "the fatherhood of God, the brotherhood of man, the leadership of Jesus, salvation by character, and the progress of mankind onward and upward forever." Unitarian views are held by the Hicksite Friends, by many Universalists, and some others. See PRESBYTERIAN, a. 2. One who rejects the principle of dualism; a monist. 3. A monothelst. 4. A Fleming. 5. An advocate of unity or a unitary system; specif., one who advocates centralization in government. Rare in U. S.

u-ni-tar'i-an-ism (Ūnī-tā'rī-ān-iz'm; 115), a. 1. Unitary. 2. [cap.] Of or pertaining to Unitarians or their doctrines. 3. Polit. Sci. Designating, or pertaining to, a form of government in which the general governmental powers are vested in one sovereign body; — opposed to federal. 4. Unitarian or consolidated constitution. Protests of Great Britain, organic changes may be effected with greater facility and safety than in a federal constitution such as that of the United States. Quick & Garraun.

u-ni-tar'i-an-ism (-iz'm), n. [Cf. F. unitairianisme.] 1. [cap.] The doctrines of Unitarians. 2. Any unitarian or unitary system, as of government.

u-ni-tar-ism (Ūnī-tā-rīz'm), n. State of being unitary; a unitary theory or system. u-ni-tar-y (Ūnī-tā-rī), a. [Cf. F. unitaire. See UNITY.] 1. Of or pertaining to a unit or units; relating to, or characterized by, unity; as, the unitary method in arithmetic; a unitary or monistic tendency. 2. Of the nature of a unit; not divided; as, a unitary government.

unitary theory, Chem., the modern theory which regards molecules as units whose parts are bound together in definite structure, with mutual and reciprocal influence on each other. Cf. BINARY THEORY, DUALISTIC SYSTEM OF THEORY.

u-nite' (ū-nī't), v. t.; u-nit'ed (ū-nī't'ed); u-nit'ing (ū-nī't'ing). [L. unius, p. p. of unire to unite, fr. unus one. See ONE.] 1. To put together so as to make one; to join, as two or more constituents, to form a single whole; to combine; connect; to cause to adhere; as, to unite bricks by mortar; to unite bars by welding; to unite two armies. 2. Hence, to join by a legal or moral bond, as families by intermarriage, nations by treaty, men by opinions; to join in interest, affection, fellowship, or the like. Syn. — Combine, consolidate, amalgamate. See JOIN.

u-nite', v. i. 1. To become one; to be cemented or consolidated or incorporated together; to combine, as by adhesion or mixture; to coalesce; to grow together. 2. To join in an act; to act in concert; as, all parties united in signing the petition. u-nit'ed (ū-nī't'ed), p. a. 1. Combined; joined; made one. 2. In agreement; harmonious; as, a united family. 3. R. C. Ch. Designating, or pert. to, any of various bodies of Oriental Christians acknowledging the supremacy of the Pope and in communion with the Church of Rome. Such bodies retain many local customs and rites. United Armenians, R. C. Ch., Armenian Christians who are in union with the Church of Rome. There have been such since the 14th century. They are found in various countries and are under a patriarch whose residence is in Constantinople. — U. Baptists, Eccl. See BAPTIST, n., 2. — U. Brethren, Eccl. See MORAVIAN, n., 2. — U. Brethren in Christ, Eccl., an evangelical denomination resembling the Methodists in doctrine and polity, founded by Philip William Otterbein and Martin Boehm in Frederick County, Maryland, in 1800. It is now divided into the United Brethren in Christ, and the United Brethren in Christ (Old Constitution), differing as to the constitutionality of the act of the General Conference of 1888 creating a commission to revise the confession of faith and the constitution. The United Brethren in Christ are sometimes confused with the Unitas Fratrum or Moravian Brethren. H. K. Carroll.

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United States Christian Commission. An organization in the North, during the American Civil War, which supplied material comforts, reading matter, etc., to the Union soldiers, and performed services of a religious character in the field and in hospitals. United States magazine rifle (model of 1903). Mil. A .30-inch caliber combined rifle and carbine adopted for all branches of the service by the United States government; — officially so designated. It is a magazine rifle of the general Mauser type, the magazine holding five cartridges and being loaded from a clip, but it has various modifications making it dis-

legal-tender obligations of the units. [a. Not iterable.] United States commonly called u-nit'er-a-ble (ū-nī't'ēr-ā-b'l), greenbacks. Official Name. u-nit'ion (ū-nīsh'ān), n. (LL unities, fr. L. unire. See UNITY, u-nit'er (ū-nī't'ēr), n. One that

u-ni-ta'tion (Ūnī-tā'shān), n. UNITER, f. l.] United; joint. [unit + -ation.] Uniting. Obs. u-nite'a-ble. Var. of UNITABLE. unite. + UNIT, UNITY. u-nit'ed-ly (ū-nī't'ed-ly), adv. of UNITED. See LY. u-nite', a. [L. univus, p. p. See UNITED STATES note. One of the

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food, foot; out, oil; chair; go; sing, ink; ében, thin; nature, verdure (250); k = ch in G. lch, ach (144); bon; yet; zh = z in azure. Numbers refer to §§ in GUIDE. Full explanations of Abbreviations, Signs, etc., immediately precede the Vocabulary.

tinctively an American arm, including a cut-off and an extra bolt mechanism to provide for the increased velocity of 2,700 feet per second. The total weight is 9.33 pounds, including the bayonet. The length of barrel is 24 inches, and the knurled bayonet with sharpened edge is 16 inches in length. It is provided with a wind-gauge sight graduated to 2,830 yards.

unitive (ū'nī-tīv), a. [LL. *unitivus*: cf. F. *unitif*.] Having the power of uniting; causing, or tending to produce, union. — **unitive-ly**, adv.

unit rule. U. S. Politics. The rule, adopted by some delegations, that the entire vote of the delegation shall be cast as a unit for the person or side preferred by a majority vote.

unit-ly (ū'nī-tī), n.; pl. -ties (-tīz). [ME. *unitlee*, F. *unité*, L. *unitas*, fr. *unus* one; cf. UNIT.] 1. State of being one; oneness; individuality.

Whatever we can consider as one thing suggests to the understanding the idea of unity. — *Locke*. 2. Concord; harmony; conjunction; agreement; uniformity; as, a unity of sentiment, proofs, doctrine.

Behold, how good and how pleasant it is for brethren to dwell together in unity. — *Ps. cxxxiii. 1*.

3. *Math.* a. Any definite quantity, or aggregate of quantities or magnitudes taken as one, or for which 1 is made to stand in calculation; thus, in a table of natural sines, the radius of the circle is regarded as unity. b. That multiplier in any system multiplication by which leaves the multiplicand unchanged. It is not the same as unit, which enters into addition. In any system there may be many units, as 1 and *i* in complex numbers, yet only one if any unity. But the unit 1, when it is not applied to any particular thing, is generally called unity.

4. A totality of related parts; a complex or systematic whole.

5. Selfsameness; identity. *Aesthetic unity* is the single and harmonious effect of a direct presentation, as an image or sense impression. *Formal unity* is the unity which pertains to an individual in abstraction from the material unity which is what constitutes the individual substance; as, for example, the particular Gothic architecture of Notre Dame is its formal unity, the particular space it occupies and the material of which it is made constitute its material unity. *Functional unity* is the unity of that which operates to a single end or system of ends; it is teleological unity. *Logical unity* is the unity of mutually relevant propositions in reasoning. *Metaphysical unity* is that of a self-identical subject, the unity of an absolute individual. It is opposed to numerical unity, which is external rather than inherent, and, constituting a distinction, like from like, is relative and not absolute. *Moral unity* is the functional unity of a moral subject; it is unity of intention and conduct. *Negative unity*, in *Hegeleianism*, is an including unity which annuls and absorbs the individuality or separate subsistence of the parts within it, as the ocean swallows up its waves; — applied to the deity of pantheism, or the ultimate force of Spinozianism. *Organic unity* is the unity of an organism (which see).

6. In literary and art criticism, a combination or ordering of parts such as to constitute a whole, or promote an undivided total effect; the reference of the elements of a composition to a single main idea or point of view; also, conformity to this principle, or the singleness of effect or symmetry and consistency of style and character secured by it. The *unities* of place, time, and action were principles governing the structure of drama derived by writers of the French classical school from Aristotle's "Poetics." As rigidly formulated they required that the action of a play should be represented as occurring in one place, within one day, and with nothing irrelevant to the plot.

7. *Law*. Any of the peculiar characteristics of any estate held by several in joint tenancy. They are fourfold: unity of interest, unity of title, unity of time, and unity of possession; in other words, joint tenants have one and the same interest, accruing by one and the same conveyance, commencing at the same time, and held by one and the same undivided possession. Unity of possession is also a joint possession of two rights in the same thing by several titles, as when a man, having a lease of land, afterward buys the fee simple, or, having an easement in the land of another, buys the servient estate.

Syn. — Oneness, junction; concord, harmony. See UNION. **at unity** at one; in harmony. — *U. in variety*, *Aesthetics*, the principle that aesthetic forms have a variety of elements sufficient to avoid lack of interest, and a unity of the object such that its effect may be single and impressive; that character which avoids monotony on the one hand, and chaos on the other. — *U. of Brethren*. See MORAVIAN, n., 2. — *U. of consciousness*, the self-identity joining together the successive experiences which form the life history of a mind. — *U. of God*, the doctrine that the distinctions, as of person or attribute, in the divine nature do not preclude its absolute unity.

unit-valent (ū'nī-vā-lēnt; ū'nī-vā-lēnt), a. [uni- + L. *valens*, -entis, p. pr. See VALENCY.] *Chem.* Having a valence of one; monovalent. See VALENCY. — **unit-valence** (-lēns), **unit-valency** (-lēns), n.

unit-valve (ū'nī-vālv), n. [uni- + *valve*.] *Zool.* A mollusk shell consisting of one piece; also, any mollusk with a univalve shell; specif., any gastropod. Cf. BIVALVE, n.

unit-valve (ū'nī-vālv) a. *Bot. & Zool.* Having one valve. **unit-valved** (-vālvd) only; as, a univalve shell.

unit-vari-ant (ū'nī-vā-rī-ānt; 115), a. [uni- + variant.] *Phys. Chem.* Having one degree of freedom or variability.

unit-ver-sal (-vēr-sāl), a. [L. *universalis*: cf. F. *universel*, OF. also *universal*. See UNIVERSE.] 1. Of or pert. to the universe; pert. to the whole or to all, either collectively or distributively; unlimited; general; all-reaching; all-pervading; as, universal ruin, suffering, benevolence, indignation. "Anointed universal King." — *Milton*.

The universal cause Acts not by partial, but by general laws.

2. Constituting, or considered as, a whole; total; entire; whole; as, the universal world.

3. *Logic*. Forming the whole of a genus; relatively unlimited in extension; affirmed or denied of the whole of a class; as, a universal proposition; — opposed to particular; e. g., (universal affirmative) All men are animals; (universal negative) No men are omniscient.

4. *Mech. & Elec.* Adapted or adaptable to all or to various uses, shapes, sizes, etc.; as, a universal bevel, bevel protractor, bridge (for electrical measurements), drafting machine (replacing the T square and various instruments on the drawing board), driving shaft, gear cutter, grinder, milling machine, ratchet, (filting) table (for machine tools), turner, switch, vise, etc.

unit-ism (ū'nī-tīz-m), n. = ONENESS. *Rare*. **unit-type**, n. Kind of type-set.

unit-ty (ū'nī-tī), v. t. To unify. **unit-ty** (ū'nī-tī), n. *Elec.* Having one slot per pole per phase; — said of an alternator armature. **unit prism**. See PRISM, 3. **unit pyramid**. See PYRAMID, 5. **unit-tyde** (ū'nī-tīd), n. *Unit.* 5. **unit-tyde** (ū'nī-tīd), n. Unit.

5. *Roman & Civil Law*. Of or pert. to, or being, a universalis juris, or the totality of a person's rights and liabilities; as, a universal partnership. Cf. UNIVERSAL SUCCESSION.

Syn. — All, whole, total. See GENERAL.

universal affirmative. *Logic*. See def. 3, above, and MODE, 3b, first figure. — **u. algebra**. *Math.* a The study of symbols and their combinations in accordance with laws derived by pure logic from a set of fundamental assumptions, entirely apart from any special interpretation of the symbols or the results of their combinations. b The theory of the multiplication of bilinear forms or matrices. — **u. arithmetic**, algebra. *See* 5b, *Newton*. — **u. Bishop**, a title first assumed in the Roman Church by Pope Innocent III. (Feb. 15-Nov. 12, 606). — **u. cause**, a cause which with one and the same efficiency concurs with others in producing different effects as God produces all sorts of results in one and the same manner. *Dict. of Philos.* — **u. chuck**. See 5th CHUCK, 4. — **u. church**, the whole body of Christian believers in the world; the catholic church (see CATHOLIC, a, 3). — **u. compass**. See COMPASS, n., 8. — **u. conversion**, *Logic*, conversion of a proposition into a universal proposition. — **u. coupling**, UNIVERSAL JOINT. — **u. dial**, a sundial with an adjustable gnomon, by which the hour may be found in any part of the world, or under any elevation of the pole. — **u. Doctor**. [L. *Doctor Universalis*.] a Albertus Magnus (1193?-1280). b Thomas Aquinas (1225?-74?). c Alain de Lille (1114-1203?). — **u. geometry**, *Math.*, geometry in its most general aspects, as the doctrine of *n*-dimensional spaces or continua. — **u. gink**. See 5th CLUTZ, 7, *Clt.* — **u. grammar**. See GRAMMAR, 4. — **u. instrument**, *Adv.* a special or ditachment. — The object end of the telescope is sometimes placed at right angles to the eye end, with a mirror, or totally reflecting prism, at the angle between the two, and the eye end constitutes a portion of the horizontal axis. — **u. joint**, *Mech. & Mech.*, any of various joints or couplings permitting swiveling or turning at any angle within defined limits, as in the ball-and-socket joint (see under 1st BALL). For power transmission, the single or double form of Hooke's joint is widely used, the former transforming a uniform into a variable motion, and the latter transmitting the motion unchanged. The single variety consists, in 1 Single, and 2 Double, Universal Joint forms, of a cross pivoted at its ends to the forked ends of the two shafts, the axes of which must, in every case, intersect. — **u. language**, any of various artificial languages designed for universal use, as by merchants, travelers, etc. They are characterized in common by phonetic spelling and simplicity of grammar and derivation. The most important are: 1 *esperanto* (which see); *Kosmos*, devised by Eugene A. Laufer, published at Berlin, 1894; *La Lingvo Internacia* = *Esperanto*; *Lingua Internationalis* = *Mondokongolo*, by J. Scott, Vienna, 1890; *Myraza*, by J. Stempil Kempfen, Germany, 1899; *Novlatin*, by E. Beerman, Leipzig, 1895; *Spelin*, by G. Bauer, Agram, Hungary, 1888; *Universalis*, by Eugene Heintzeler, Stuttgart, Germany, 1893; and *Volapük* (which see). — **u. lay** = LANG-LAY. — **u. legacy**, *Civil Law*, a legacy by which the testator gives to one or more persons (*u. legatees*) all his estate. — **u. mill**, a rolling mill in which the metal is acted upon by two sets of rollers, one horizontal and vertical, at each pass; used in rolling girder and channel-bar sections, etc. — **u. negative**. *Logic*. See def. 3, above, & MODE, 3b, first figure. — **u. partnership**, *Roman & Civil Law*, a partnership which includes all the property, present and future, of the partners and all burdens or losses which without fraud are incurred by either partner, whether by negligence or otherwise. Such a partnership includes profits, inheritances, legacies, gifts, etc., and is liable for all the debts of the partners, including those of their children, etc. It is exemplified by the community of property between husband and wife in Roman Dutch law and the Civil law. — **u. Postal Union**. See POSTAL UNION. — **u. postulate**, the criterion of truth proposed by Herbert Spencer, namely, that that must be true the negative of which is inconceivable. — **u. proposition**. *Logic*. See def. 3, above. — **u. right**. See RIGHT, n., 2, 2d Cl. — **u. solvent**, *Alchemy*. = ALKALINE. — **u. syllogism, *Logic*, a syllogism in which the conclusion of which is a universal proposition. — **u. theorem**, *Math.*, a theorem that extends to any quantity without restriction. — **u. umbel**, *Bot.*, a primary or general umbel; the first or largest set of rays in a compound umbel; — opposed to *partial umbel*. It is often subtended by a universal involucre. — **u. whole**. See WHOLE.**

unit-ver-sal (ū'nī-vēr-sāl), n. 1. The whole; the general system of the universe; the universe. **Obs.**

2. *Logic*. a A universal proposition. See UNIVERSAL, a, 3. In all induction the universal is the conclusion, in none a major premise, and in none the ground of either the being or the knowing of the particulars. — *Thos. Case (Encyc. Brit.)*.

b One of the five predicables, namely, genus, species, difference, property, accident, named collectively the *universals*. c A general concept or that in reality to which it corresponds; an abstraction or an abstract and general term, whether conceived as a mere word or name (the nominalist view), as a truth, or predicate which may be truly thought or affirmed of reality (the conceptualist view), or as an actual character of reality (the realist view). The medieval controversy on the nature of universals derived its chief impetus from the importance of the problem in discussions of the nature of the Trinity. Extreme nominalists (as Roscelin), holding that only particular things can exist in nature, inferred the particularity and denied the unity of the persons of the Godhead; realists, recognizing universals as realities, maintaining the unity of the divine nature. As a logical problem nominalistically treated, the controversy centered about the question of the reality of similarities or identities, classes being regarded as the only universals. The universal is that element of things which remains when all differences are abstracted from the classes being therefore mere fictions or names. Is it, then, an independent reality common to all the individuals of a given class? The nominalistic solution of this problem in Scholasticism was that there is no physical unity corresponding to the universal, although there are physical similarities, but that the universal has conceptive reality, though by itself it cannot furnish a sufficient account of actuality, or concrete being.

unit-ver-sal-ism (ū'nī-vēr-sāl-iz-m), n. See -ISM.

unit-ver-sal-ism (ū'nī-vēr-sāl-iz-m), n. See -ISM.

unit-ver-sal-ism (ū'nī-vēr-sāl-iz-m), n. See -ISM.

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unit-ver-sal-ism (ū'nī-vēr-sāl-iz-m), n. See -ISM.

That Plato's Ideas and Aristotle's Entelechies, regarded as self-activities, suggested originally the standpoint of realism is assumed in Hegel's philosophy, who regards the universal as the self-determined in the phase of determiner, while the particular is the self-determined in the phase of result from the action of the universal upon itself, forming an antithesis or contrast of activity and its result. Cf. REALISM, 1a. — *W. T. Harris*. 3. *Metaph.* Any metaphysical being which preserves or evinces an identity of nature through a series of changes or as embodying different relations, as the ego or self.

Self-consciousness, wherein the universal, or self, is the organic total of the facts of consciousness. — *Josiah Royce*. **unit-ver-sal-ism** (ū'nī-vēr-sāl-iz-m), n. [Cf. F. *universalisme*.] 1. [cap.] *Theol.* The doctrine or belief that all men will eventually be saved, or restored to holiness and happiness.

2. The quality or state of being universal; universality. **unit-ver-sal-ist** (-ist), n. [Cf. F. *universaliste*.] 1. One who affects to understand all the particulars in statements or propositions. *Obs. & R.* *Bentley*.

2. [cap.] *Theol.* One who believes in Universalism; specif., one of a denomination of Christians holding this doctrine as their distinctive article of belief. The denomination is chiefly confined to America, its polity is a modified Episcopalianism, and the head of it is a general convention, and its conditions of fellowship are the acceptance of certain general principles, viz.: the universal fatherhood of God, the spiritual authority and leadership of Jesus Christ, the trustworthiness of the Bible as containing a revelation from God, the certainty of just retribution for sin, and the final harmony of all souls with God; also, the acknowledgment of the authority of the general convention and assent to its laws.

unit-ver-sal-ist. a. Of or pertaining to Universalism or its adherents. **unit-ver-sal-ist-ic** (-ist-ik), a. 1. Of or pertaining to the whole; universal.

2. Of or pertaining to universalism or the universal; like, or tending toward, universalism.

3. [cap.] Of or pertaining to the Universalist church or doctrine; Universalist.

universalist hedonism, the doctrine that the supreme good is the greatest happiness of the greatest number.

unit-ver-sal-ity (-vēr-sāl-ī-tī), n.; pl. -ties (-tīz). [Cf. F. *universalité*.] 1. Quality or state of being universal.

But *universality* — concrete *universality* — is not, we must understand, antagonistic to individuality. — *B. Bosanquet*.

2. Unrestricted versatility or power of adaptation or comprehension; as, the *universality* of Shakespeare's insight.

3. The universe. *Obs.*

unit-ver-sal-ize (-vēr-sāl-īz), v. t., -ized (-īzd); -izing (-īz-īng). [Cf. F. *universaliser*.] To make universal. — **unit-ver-sal-iza-tion** (-īz-ā-shūn; -īz-ā-shūn), n.

unit-verse (ū'nī-vēr-s), n. [L. *universum*, fr. *universus* universal; *unus* one + *verte*, *versum*, to turn, that is, turned into one, combined into one whole; cf. F. *universer*. See ONE; VERSION.] 1. All created things viewed as constituting one system or whole; the whole body of things, or of phenomena; the *τὸ πᾶν* of the Greeks, the *mundus* of the Latins; the world; creation; in a loose sense, all mankind or the world of human experience in general.

Our general conclusion as to the structure of the universe may be summed up in these four propositions: 1. The general form of the universe of stars to which our sun belongs is that of a flattened spheroid, or extreme oblateness, as is supposed by Herschel and Struve. 2. The phenomenon of the Milky Way is not due alone to the fact that we see more stars in the equatorial regions of this spheroid, but to the fact that this region is occupied through its entire extent by a series of agglomerations of stars, within which space is richer in stars than in the interior where we are situated. 3. Our sun is situated near the central plane of the spheroid, but eccentrically so as to be nearer the boundary in a direction of perhaps 18 hours in right ascension, between the equator and 80° of south declination. 4. It is possible, but not yet certain, that we are so near the galactic stars in this region that we may soon be enabled to discover a proper motion among them.

2. Any distinct field or province of thought or reality conceived as forming a closed system or self-inclusive and independent organization; often, specif., in logic, a *universe* of discourse (see below).

I regard the universe as made up of the sum of possibilities introduced into the question, whether these comprise combinations of the truth and falsity of what are called eternal, or only temporary propositions. — *John Penn*.

universe or *universe*, *Logic*, that collection of facts or ideas which is tacitly implied and understood in a given statement or discussion; thus, a proposition concerning "Americans" may be intended to apply only to American aborigines, or to citizens of the United States, it may include all North Americans, or be extended to South Americans as well, the *universe of discourse* in each case being determined by the sense in which the word is taken.

unit-ver-sal-ty (-vēr-sāl-ī-tī), n.; pl. -ties (-tīz). [ME. *universite*, F. *université*, L. *universitas* all together, the whole, the universe, a number of persons associated into one body, a society, corporation, fr. *universus* all together, universal. See UNIVERSE.] 1. The universe; the whole. *Obs.*

2. A body or group, esp. of persons, treated as a unit in the law, as a corporation, guild, association, or the like, as in ancient Rome; a *universitas*. *Obs. & Hist.*

3. An institution organized for teaching and study in the higher branches of learning, and empowered to confer degrees in special departments, as theology, law, medicine, and the arts. The universities of Europe in the Middle Ages were in greater part the outgrowth of church schools. The most famous were those of Bologna and Paris, established in the 12th century, the former being devoted chiefly to law, the latter to theology. These and other great schools that had won general prestige were called *studia generalia* (L., general studies), as being resorts of scholars from all parts, the word *universitas* being originally used only of the scholastic guild or guilds within the *studium*. The teaching in the medieval universities was organized under four faculties, from which are descended the modern faculties of theology, law, medicine, and philosophy. Matters of student organization and discipline were in the hands either of bodies known as "nations," or of endowed colleges for student residence. The former system was predominant in continental Europe, the latter in England. The two English universities, Oxford and Cambridge, are each made up of a number of colleges, which are each complete in its own organization, and providing lodging

Law. a *Roman & Civil Law*. a number of persons treated as anything (whether composed of colleges or persons) the state, an indivisible totality or whole by the law; as in: unit-ver-sal-tas ju-ris (ū'nī-vēr-sāl-tās jū-ris) (243), the totality of the rights and liabilities of a person. — unit-ver-sal-tas per-sona-rum (pūr-sāl-tās pēr-sō-nā-rum) (pūr-sāl-tās pēr-sō-nā-rum) (115), universite. † UNIVERSITY.

and instruction for its students, but federated into a corporation which holds examinations and confers degrees. In the United States a university typically comprises a college besides one or more graduate or professional schools, although the name of university has suffered from inaccurate application to institutions of no more, sometimes even of less, scope and equipment than a college.

University Tests Act, an act of Parliament of 1871 abolishing subscriptions to the Thirty-nine Articles, all declarations and oaths respecting religious belief, and all compulsory attendance at public worship in the universities of Oxford, Cambridge, and Durham.

university extension. Extension of university instruction by means of lectures and classes at various centers.

un-iv'o-cal (ün-iv'ô-käl), a. [L. univocus: unus one + vocare to call, akin to L. vox voice. See ONT. VOICE.] 1. Having one meaning only; — contrasted with equivocal. Hence, indubitable; unmistakable. See also Citation.

un-just (ün-jüst'), a. 1. Characterized by injustice; contrary to justice and right; wrongful; as, an unjust judge; an unjust sentence; an unjust demand or accusation.

un-just'ly, adv. — un-just'ness, n. 1. Not combed; disheveled; as, uncombed hair.

un-kind (ün-kind'), a. [AS. uncynde unnatural. See KIND, a.] Not kind; specif.: 1. Contrary to nature, or the law of kind or kindred; unnatural. Obs. "Such unkind abominations."

un-kind'ly, adv. — un-kind'ness, n. 2. Wanting in kindness, sympathy, or the like; hence, cruel; harsh. "The most unkindest cut of all."

un-know'a-ble (ün-knô'ä-b'l), a. Not knowable; — in Philos. sometimes used substantively, esp. in the form the Unknowable, denoting that which it is beyond any human capacity to apprehend, and applied, sometimes, to a conceptual limit of attainment by knowledge, sometimes to presumed real or possible existence beyond the bourn of human intelligence.

un-know'ing, a. 1. Not knowing; ignorant. 2. Unmindful. Obs. Cursor Mundi.

un-know'ing-ly, adv. — un-know'ing-ness, n. un-known' (ün-nôn'), a. Not known; as: 1. A Not apprehended; not ascertained. b Incalculable; inexplicable.

un-known' (ün-nôn'), a. Not known; as: 1. A Not apprehended; not ascertained. b Incalculable; inexplicable. 2. In Obs. senses: a Not knowing. b Not having had sexual intercourse. c Not disclosed. Shak.

un-known'ly, adv. Rare. — un-known'ness, n. Rare. un-la'bored, -la'boured (ün-lä'berd), a. 1. Not produced by labor or toil. "Unlabored harvests."

un-lace' (ün-läs'), v. t. [1st un- + lace.] 1. To loose by undoing a lacing; as, to unlace a shoe. 2. To loose the dress of; to undress; hence, Obs., to expose to disgrace; as, to unlace one's reputation.

un-lade' (ün-läd'), v. t. [1st un- + lade.] 1. To take the load from; to take out the cargo of; as, to unlade a ship. 2. To unload; to remove, or to have removed, as a load or a burden; to discharge.

un-laid' (-läd'), a. 1. Not laid or placed; not fixed. 2. Not allied; not pacified; not laid finally to rest. Rare. "Stubborn, unlaid ghost."

un-lash' (-läsh'), v. t. [1st un- + lash.] To loose, as that which is lashed or tied down. un-latch' (-läch'), v. t. [1st un- + latch.] To open or loose by lifting the latch. — v. i. To become so loosed or opened.

un-law' (ün-läw'), v. t. [1st un- + law.] 1. Obs. or Hist. a To outlaw. b To deprive of the character of a law. 2. Scots Law. To impose a fine upon; to fine.

un-law'ful (ün-läw'f'ul), a. [AS. unlagu violation of law. See UN-; not; law.] Violation of law; disregard of the restraints of law; lawlessness; illegality; also, a fine or amendment for a violation of law.

un-law'ful-ly, adv. — un-law'ful-ness, n. un-lay' (ün-läy'), v. t. & i.; UN-LAYED' (-läd'), UN-LAY'ING. [1st un- + lay.] Naut. To twist, as a rope.

un-learn' (ün-lärn'), v. t. [1st un- + learn.] 1. To put out of memory (what has been learned); also, to learn the contrary of. "I had to unlearn everything."

un-learn'ed (-lärn'ed), a. [un- not + learned.] 1. Not learned; untaught; uneducated; ignorant; illiterate. 2. (pron. -lärdn') Not gained by study; not known.

un-learn'ed-ly, adv. — un-learn'ed-ness, n. un-leash' (ün-lësh'), v. t. [1st un- + leash.] To free from a leash, or as from a leash; to release, as dogs.

un-leaven'ed (-läv'end), a. Not leavened; containing no leaven; as, unleavened bread, which is usually mixed with water and salt only.

un-less' (ün-läs'), conj. [Formerly, onles, onlesse, onlesse that, that is, in less, in a less case than. See ON; LESS.] Upon any less condition than (the fact or thing stated in the sentence or clause which follows); if not; supposing that not; if it be not; were it not that; as, we shall fail unless we are industrious.

un-king'like, a, un-king'ly, a. See UN-KING. un-king'ship, n. Quality or state of being unkinged; abolition of monarchy. Obs.

un-king'ly, a. See UN-KING. un-kiss' (ün-kis'), v. t. [1st un- + kiss.] To cancel by a kiss (what was sealed by a kiss). Obs. [UN-; not; kiss.]

un-kiss'ed, -un-kiss't, a. See UN-KISS. un-kiss'ed-ly, adv. — un-kiss'ed-ness, n. un-kiss'ed-ness, n. un-kiss'ed-ly, adv. — un-kiss'ed-ness, n. un-kiss'ed-ness, n.

un-kiss'ed-ly, adv. — un-kiss'ed-ness, n. un-kiss'ed-ness, n. un-kiss'ed-ly, adv. — un-kiss'ed-ness, n. un-kiss'ed-ness, n.

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By omission of a verb unless was once often, and sometimes is still, used prepositionally in the sense of except. un-let'ter'd (ün-lät'erd), a. Not lettered; also, illiterate.

un-let'ter'd-ness, n. un-lick'ed' (ün-läkt'), a. Not licked; hence, not properly formed; ungly. Cf. to lick into shape.

un-like' (ün-läk'), a. 1. Not like; dissimilar; diverse; having no resemblance; as, the case; as unlike. Unlike may be used adverbially with the sense of in a dissimilar manner; as in "to behave unlike a soldier"; where, by omission of to, it is sometimes construed as a preposition.

un-like'hood (-läh'hood), n. Improbability. un-like'li-ness (-näs), n. Quality or state of being unlikely.

un-like'ly, a. 1. Not likely; improbable; not to be reasonably expected; as, an unlikely event. 2. Not holding out a prospect of success; likely to fail; unpromising; as, unlikely means; an unlikely venture.

un-like'ly, adv. In an unlikely manner. un-lim'ber (ün-lim'ber), v. t. [1st un- + limber.] Mil. To detach the limber from and so make ready; as, to unlimber a gun for action. — un-lim'ber, v. i.

un-lime' (ün-lim'), v. t. 1. To disunite; unfasten. Obs. 2. To remove lime from, as hides. un-lim'it-ed (ün-lim'it'ed), a. 1. Not limited; having no bounds; boundless; as, an unlimited expanse of ocean.

un-lim'it-ed-ly, adv. — un-lim'it-ed-ness, n. un-lim'it-ed-ness, n. un-lim'it-ed-ly, adv. — un-lim'it-ed-ness, n. un-lim'it-ed-ness, n.

un-lim'it-ed-ness, n. un-lim'it-ed-ly, adv. — un-lim'it-ed-ness, n. un-lim'it-ed-ness, n. un-lim'it-ed-ly, adv. — un-lim'it-ed-ness, n. un-lim'it-ed-ness, n.

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un-trav'eled, un-trav'elled (un-trāv'ēld), a. 1. Not traveled... 2. Not having traveled, esp. in foreign countries... un-treas'ure (un-trēz'hūr), v. t. [1st un- + treasure...]

un-used' (ün-'uzd'; 87), a. 1. Not used; as, an unused room... 2. Not habituated; unaccustomed... 3. Not usual; unwanted... un-usual (ün-'üzüäl), a. Not usual; uncommon; rare...

un-wear'ied (ün-wē'riēd), a. Not wearied; hence, indefatigable... un-weath'ered (ün-wē'ērd), a. Not weathered; not changed by exposure to air or weather... un-well' (ün-wē'ld; 87), a. 1. Not well; indisposed; not in good health...

un-trans-mis'sible, a. Untransmissible... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spar'ent, a. Opaque... un-tran-sposed (-pōzd'), a. Untransposed... un-tran-sposed (-pōzd'), a. Untransposed...

un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable...

un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable... un-tran-spir'ed (ün-trān-spir'ēd), a. Untranspirable...

un-work' (in-wŭrk'), v. t. [1st un- + work.] To undo or destroy, as work previously done.

un-worldly (in-wŭrld'li), a. Not worldly; spiritual. — **un-worldliness** (-lĭ-nĕs'), n.

un-wormed' (-wŭrmd'), a. Of a dog, not wormed; not having had the worm, or lytta, under the tongue cut out.

un-worthy (in-wŭr'th'), a. 1. Not worthy. **Specif.:** a Wanting merit, value, or the like; — said of persons or things. b Not deserving something; — often with of; as, men unworthy of respect. c Not fit or suitable; unbecoming; — usually with of; as, an act unworthy of man.

2. Undeserved. **Obs.** **Spenser.**

un-worthily (-sh'li), adv. — **un-worthiness**, n.

un-wrap' (in-wrăp'), v. t. [1st un- + wrap.] To open or undo, as what is wrapped or folded.

un-wrap', v. i. To become unwrapped or undone.

un-wreath' (in-wrĕth'), v. t. [1st un- + wreath.] To untwist, uncoil, or untwine, as anything wreathed.

un-wrinkle (in-wĭnk'l'), v. t. [1st un- + wrinkle.] To reduce from a wrinkled state, to smooth.

un-writ'ten (in-rĭt't'n), a. [AS. unwriten.] 1. Not written; not reduced to writing; oral; traditional; as, unwritten agreements, knowledge, doctrines.

2. Containing no writing; blank; as, unwritten paper.

unwritten law. A Law. Law not committed to writing at its origin, but originated in custom or otherwise than as formally made and declared by the sovereign legislative power, as the common law of England or the United States. See WRITTEN LAW. b The assumed rule or custom that a measure of immunity shall be given to those guilty of certain criminal acts of revenge (cf. SELF-HELP), esp. in avenging injury to family honor arising from seduction or adultery, often referred to as existing in communities where persons guilty of such acts escape punishment by reason of a public sentiment justifying their acts.

un-yoke' (in-yŏk'), v. t. [AS. unyocian. See 1st UN-; YOK.] 1. To loose or free from a yoke, as oxen.

2. To part; disjoin; disconnect.

un-yoked' (in-yŏk't'), a. Not yet yoked; not having worn the yoke.

un-yoked', p. a. 1. Freed or loosed from a yoke.

2. Licentious; unrestrained. **Obs.** **Shak.**

un-zoned' (in-zŏnd'), a. 1. Not zoned; not girdled.

2. Not confined to a zone; unrestricted. **Obs.**

up (ŭp), adv. [AS. up, upp, ūp; akin to OFries. up, op, D. op, OS. ūp, OHG. ūf, G. auf, Icel. & Sw. upp, Dan. op, Goth. ūp, and prob. E. over. See OVER.] 1. In or toward a higher position; above; aloft; in a direction contrary to that of gravity; — the opposite of down. That in respect to which up denotes the higher position is often to be understood from the context; thus, he gets up, that is, out of bed; the sun is up, that is, above the horizon. But they presumed to go up unto the hilltop. Num. xiv. 44.

2. At, towards, or to any point thought of as higher; — often with a preposition; as, to go up to London; esp., indicating a higher point or degree of age, rank, amount, pitch, etc.; as, to train a child up; he was well up in his class; prices are up; to sing up to high C.

I am afflicted and ready to die from my youth up. Ps. lxxxviii. 15.

Those that were up themselves kept others low. **Spenser.**

Specif.: a In action; as, to set up vibrations; — often in the sense of roused (as, his blood was up) or of in progress. "The hunt is up." **Shak.**

Let us, then, be up and doing. **Longfellow.**

b In prominence or consideration; in view; as, a missing trinket turns up; to bring up a matter for discussion. His name was up through all the adjoining provinces. **Milton.**

c Before a magistrate on a criminal charge; as, to be up for assault. **Colloq.** d In gambling, at stake; as, money up on a game. **Colloq.** e Baseball. At bat; as, he had three hits in four times up. f Naut. Towards the point which the wind blows; into the wind; as, to keep a ship up.

4. To or in a position of equal advance or equality; not short of, back of, less advanced than, away from, or the like; — usually followed by to or with; as, to be up to the chin in water; to come up with the enemy; to live up to engagements; to bring an account up to date.

As a boar was whetting his teeth, up comes a fox to him. **L'Estrange.**

5. Hence, in the position of being prepared, informed, or competent; as, to be up in heraldry.

6. To or in a state of completion, often one resulting from, or involving, motion upwards; wholly; quite; as, toshriveled up; eat up; drink up; burn up; sum up; etc.; to sew up a rent. Also, to or at an end; as, his time is up.

Some phrases of this kind are now obsolete or dialect; as, to spend up (*Proc. xxii. 20*); to kill up (*B. Jonson*).

7. Aside, so as not to be in use; as, to lay up riches; put up your weapons.

Up is elliptical for get up, rouse, lift up, etc., and with with often has the force of a verb. "Up, and let us be going." **Judg. xix. 28.** In colloq., dial., or illit. speech up is sometimes inflected as a verb; as, he ups with his gun.

Up, up, my friend! and quit your books. **Hawthorne.**

To be up to, a To be equal or competent to, or prepared for; as, he is up to the business, or the emergency. **Colloq.** b To be engaged in; to purpose, or be on the point of doing; — often with a bad sense; as, I don't know what mischief he's up to. **Colloq.** c To be incumbent on; as, it's up to you to prove it. **Slang.** — up and coming, alert; capable; smart. **Dial. U. S.** — up and down. a With rising and falling motion; to and fro; either and thither from one state or position to another. "Let them wander up and down." **Job. xv. 15.** b Vertical in position or direction; specif., Naut., perpendicular; — said of the cable when the anchor is under, or nearly under, the bow. c In every point or particular. **Obs.** d In blunt or downright fashion. **Colloq.** — up oars, Naut., a command at which the oars, that have been lying in the boat, are raised smartly to a vertical position, in line, with blades fore and aft.

up (ŭp), prep. 1. From a lower to a higher place on or along; at a higher place upon; toward, near, or at the top of. In going up a hill, the knees will be most weary. **Bacon.**

2. From the coast towards the interior of, as a country; from the mouth towards the source of, as a stream; as, to journey up the country; to sail up the Hudson.

3. On or upon. **Obs.** "Up pain of death." **Chaucer.**

up guess, at a guess. **Obs.** **Wycliffe.** — up one's sleeve, held secretly in reserve; as, to have a political surprise up one's sleeve; — from the swindling gambler's trick of having an extra card in the sleeve.

up, a. 1. Inclining up; tending or going up; upward; specif., being or going in the direction of a large city; as, an up look; an up grade; the up draft; up train; an up shoot (see CURVE, v. 4).

2. **Golf.** a In advance of one's opponent; as, to be one up; — opposed to down. b On the green; as, the ball was well up.

3. In various games, necessary for winning; as, the game is 11 points up.

up, n. State of being up or above; a state of elevation, prosperity, or the like. **Colloq., & Rare, exc. in: ups and downs,** alternate states of prosperity and adversity. They had their ups and downs of fortune. **Thackeray.**

up- The adverb, adjective, or preposition up used in composition; as: a The adverb, esp. in the specific senses: (1) In or to an elevated position; aloft; on high; as, up-bear; upraise. (2) Thoroughly; completely; wholly; — often used merely intensively; as, upbind; upbear. (3) At, towards, or to a higher point or degree of age, rank, education, amount, pitch, etc.; as, upbred. (4) Aside, so as not to be in use; as, to uplay riches, i. e., to hoard. b The adjective with the sense, locating, tending, or inclining up; upward; as, upblast, an upward blast. c The preposition, esp. in the specific senses: (1) From a lower to a higher place on, upon, or along; upward or aloft in or on; as, uphill; upstreet. (2) From the coast towards the interior of, or from the mouth towards the source of, or the like; as, upcountry; upstream.

3. The reference "See up" is sometimes given as the only definition of a word beginning in up, if its meaning can readily be gathered from the definitions of the prefix and the root word.

up-and-down', a. 1. In an upward and a downward direction alternately; as, an up-and-down movement.

2. **Colloq.** a Downright; plain-spoken. b Alternately high and low in fortune, etc.

Upani'shad (ŭp-an'i-shăd'), n. [Skr., lit., a sitting down (at the feet of another to listen to his words), esoteric doctrine.] One of a class of speculative treatises, concerned with the nature of man and the universe, forming a part of the Vedic literature. The fundamental doctrine of these treatises is pantheism involving transmigration and the emanation of creation from the universal ego, or world soul, which comprises in its being all individual souls.

The earliest of the Upanishads, of which there are an indefinite number, dates probably from the 6th century B. C. **up'as** (ŭp'ās), n. [Malay *pāhi-ūpas*; *pāhi* a tree + *ūpas* poison.] 1. A tall Javanese moraceous tree (*Antiaris toxicaria*), yielding an intensely poisonous milky juice, which is used as an arrow poison. It was formerly reputed to destroy any living thing that approached it. Called also *bolvan upas*. b A loganiaceous shrub or tree (*Stychnos tieuté*), of the same region, also yielding an arrow poison.

2. The sap or juice of either of these trees. That of *Antiaris* is *upas aris*; that of *Stychnos*, *upas tieuté*.

up-braid' (ŭp-brăd'), v. t. 1. UP-BRAID'ED; UP-BRAID'ING. [ME. *upbreiden*; AS. *upp*, *ŭp*, up + *bregdan* to draw, twist, weave; perh. influenced in sense by a kindred Scand. word; cf. Icel. *bregða* to draw, brandish, braid, deviate from, change, break off, upbraid, also AS. *ŭp-gēbrēdan* to upbraid. See UP; BRAID to weave.] 1. To reproach with something wrong or disgraceful; to charge, accuse, or reprove, reproachfully; — followed by with or for, and formerly of, before the thing imputed. And upbraided them with their unbelief. **Mark xvi. 14.**

2. To be, or to act as, a reproach to; to put to shame. How much doth thy kindness upbraid my wickedness. **Sir P. Sidney.**

3. To urge as a matter of reproach; to cast up; — with to before the person reproached. **Obs.**

Syn. — Reproach, blame, censure, condemn. See REPROVE.

up-braid', v. i. To utter upbraidings.

up-braid', n. Upbraiding; reproach; contumely. **Obs.**

up-braiding', n. Act or utterance of one who upbraids; a reproof or reproach.

up-break' (ŭp-brăk'), v. i. To break upwards; to force a way to the surface. — **up-break', n.**

up-build' (ŭp-blĭd'), v. t. To build up, in any sense. **Rare.** — **up-build'ing, v. n.** — **up-build'er, n.**

up-burst' (ŭp-bŭrst'), n. Act of bursting upwards; a breaking through to the surface, as of molten matter.

up-cast' (ŭp-kăst'; 87), a. Cast up; directed upward; as, with upcast eyes or glance.

up-cast' (ŭp-kăst'), n. Act of casting upward, or state of being cast up; also, a casting cast up. **Specif.:** a Bowling. A cast; throw. b *Chiefly Mining.* The ventilating shaft up which the air passes after circulation. c DOWNCAST, 3. c An upset, as from a carriage. **Scot.** d A taunt; reproach; also, a jest or jesting; repartee. **Scot.**

up-country' (ŭp-kŭn'trĭ), adv. In an upcountry direction; as, to live upcountry. **Colloq.**

up-country, a. Living or lying remote from the seacoast; being in the interior; as, an upcountry residence. **Colloq.** — n. The interior of the country. **Colloq.**

up-end' (ŭp-ĕnd'), v. t. To set on end, as a cask.

up-growth' (ŭp-grŭth'), n. The process of growing up; progress; development; also, that which grows up. The new and mighty upgrowth of poetry in Italy. **J. R. Green.**

up-heav'al (ŭp-hĕv'äl), n. An upheaving; state of being upheaved; esp., an elevation of part of the earth's crust.

up-heave' (ŭp-hĕv'), v. t. To leave or lift up from beneath; to raise. — v. i. To rise.

up'hor (ŭf'ĕr), n. [D. *juifer*, prob. the same word as *juifer*, *juifvrou*, young woman; *jong* young + *vrouw* woman. Cf. *EUPHROS*, YOUNG, 1st FROW.] A fir pole of from 4 to 7 inches diameter, and 20 to 40 feet long, sometimes roughly hewn, used for scaffolding, etc. **Eng.**

up-hill' (ŭp-hĭl'), adv. Upwards on or as on a hillside.

up-hill' (ŭp-hĭl'; 87), a. Ascending; going up; as, an up-hill road; is heavy, laborious; difficult; as, uphill work.

up-hold' (ŭp-hŏld'), v. t. 1. To hold up; to raise.

2. To keep erect; to support; sustain; maintain. Honor shall uphold the humble in spirit. **Prov. xxix. 23.**

3. To aid by approval or encouragement; to countenance.

up-holder (-hŏld'ĕr), n. [up + holder. Cf. UPHOLSTERER.] 1. In *Obs.* senses: a One who holds things up for sale; a broker or auctioneer. b A tradesman; a retail dealer. c An undertaker, or provider for funerals. d An upholsterer.

2. One that upholds; a supporter; defender.

up-hol'ster (ŭp-hŏl'stĕr'), v. t. [See UPHOLSTERER.] To furnish (rooms, carriages, bedsteads, chairs, etc.) with hangings, coverings, cushions, etc.; to adorn with furnishings in cloth, silk, etc.; as, to upholster a couch.

urban-ize (ur-bān-iz), v. t.; -IZED (-īzd); -IZING (-īz'ing)
1. To render urban; to cause to have the characteristics of a city; as, electric railways urbanize rural districts.
2. To render urbane; to refine; to polish.

Howells.

ur-ban-i-za-tion (ur-bān-izā'shun), n. [L. urbs, urbis, city + E. -colous.] Dwelling in a city or cities; urban. Rare.

ur-ber-o-late (ur-bēr-ō-lāt), a. [L. urceolus, dim. of urceus a pitcher or waterpot.] Urn-shaped; gibbous below and contracted at the orifice.

ur-ber-ole (ur-bēr-ōl), n. [L. urceolus a little pitcher.] R. C. Ch. A vessel for water for washing the hands; also, one to hold wine or water; a cruet.

Ur-ber-ol'na (-bēr-ōl'nā), n. [NL., fr. a genus Urceola, fr. L. urceolus (see URCEOLE); from the shape of the flowers.] Bot. A genus of South American ornamental amarillidaceous plants, cultivated under the name urrtflower, having urceolate flowers, usually yellow and green, and broad leaves produced from a bulb.



Urceolate Corolla of Urchin

ur-čin (ur'chīn), n. [ME. urchin, irechon, Vaccinium hedegogh, OF. irechon, var. iregon, herigon, F. hérisson, deriv. of L. ericium, fr. er a hedgehog, for her; akin to Gr. χῆρ, and prob. to E. horrid. Cf. HERRISSON, HORRID.] 1. A hedgehog.
2. A sea urchin.

3. A mischievous elf supposed sometimes to take the form of a hedgehog. "Urchins, ouphes, and fairies." Shak.
4. A pert or roguish child, now usually a boy.

You did indeed dissemble, you urchin, you; but where's the girl that won't dissemble for an husband? Goldsmith.

5. Either of a certain two of the small card cylinders around the large drum of a carding engine.

ur'chín, a. 1. Elish; mischief-making. Rare. Milton.
2. Trifling. Obs.

ur- (F. ure, L. ura.) A suffix denoting: a Act, process, or being; as in censure, culture, exposure. b Result (of an act), state, rank, etc., as in picture, prefecture, signature.

ur'e-a (ūr'ē-ā), n. [NL. See URINE.] Physiol. Chem. A very soluble, crystalline, nitrogenous substance, CO(NH2)2, the chief solid constituent of the urine of man and other mammals; called also carbamide. It is also present in the urine of other animals and in small quantity in blood, serum fluids, lymph, the liver, etc. It can be made by various methods, as by the transformation of ammonium cyanate on heating, first performed by Wöhler in 1828. It unites with acids, bases, and salts to form crystalline compounds, as urea nitrate. By hydrolysis it yields ammonium carbonate. Urea is the main product of the catabolism of protein matter in the body, and about 35 grams of it is excreted daily by a man of average weight. b Hence, any of various derivatives of the above compound; as, alkylized ureas.

ur'e-al (ūr'ē-āl), a. Of or pertaining to urea; containing, or consisting of, urea; as, ureal deposits.

ur'e-am'e-ter (ūr'ē-ām'ē-tēr), n. [urea + -meter.] Physiol. Chem. An apparatus for determining the amount of urea in urine, in which the nitrogen evolved by the action of certain reagents on a given volume of urine is measured, and the urea calculated. -ur'e-am'e-try (-trī), n.

ur'e-ase (ūr'ē-ās; -āz), n. [urea + -ase.] Chem. An enzyme by the agency of which urea is hydrolyzed and converted into ammonium carbonate. It is present in the alkaline fermentation of urine and is produced by many bacteria, esp. Bacillus ureæ and Micrococcus ureæ.

Ure'd'i-nales (ūr'ē-dī-nā'lez), n. pl. [NL. See UREDO.] Bot. An order of parasitic basidiomycetous fungi known as rusts, or rust fungi, from the rustlike spots or pustules they produce on various leaves and stems. Many are heterocercous, developing two or more spore stages, each on a different host. The order includes four families, of which the Pucciniae is most important. See æCIUM, PYCNIIUM, TELIUM, UREDINIUM; also CHLAMYDOSPORÆ.

ur'e-din'i-um (ūr'ē-dī-nī'um), n. / pl. -IA (-ī-ā) [NL., fr. L. urido blight.] Bot. The sporus of the second spore stage in the life cycle of many rust fungi. It bears uredospores.

ur'e-d'i-nous (ūr'ē-dī-nūs), a. 1. Bot. Of the nature of a uredo; belonging to the Uredinales.
2. Med. Affected with, or of the nature of, uredo.

ur'e-dō (ūr'ē-dō), n. [L., a blast, blight, a burning itch, fr. urere to burn, to scorch.] 1. Bot. One of the stages in the life history of many rust fungi (Uredinales), regarded at one time as a distinct genus. It is a summer stage preceding the telogastoe (which see).
2. Med. Nett rash. See URETHARIA.

ur'e-dō spore (ūr'ē-dō spōr), n. Bot. One of the thin-walled summer spores developed by the uredinia of a rust fungus. They produce a vegetative mycelium immediately on germination. In some rust fungi the æciospores (which see) function as uredospores. Cf. TELIOSPORÆ.

ur'e-do-spōr'ic (ūr'ē-dō-spōr'ik), n. Also -id. A urea derivative from urea and an acid or aldehyde by eliminating water. Those from one molecule of urea, as allouan, are monureides; those derived from two, as uric acid, diureides.

ur'e-na (ūr'ē-nā), n. [NL., fr. Malayalam urén, name of one species.] Bot. A small genus of tropical malvaceous herbs or shrubs having small yellow flowers with five connate bracts, and fruit with hooked bristles. They yield a medicinal mucilaginous juice, and a useful fiber.

ur-et (ūr'ēt), n. [For earlier -ure (after Latinized forms in -uretum), fr. F. -ure, in sulfure (fr. L. sulphur), phosphure, carbure, used to express compounds with metals.] A suffix with the same meaning as -ide. See -IDE. Obsoles.

ur'e-ter (ūr'ētēr), n. [NL., fr. Gr. οὐρητήρ. See URINE.] Anat. & Zool. The duct which carries away the urine from a kidney to the bladder or cloaca. In man each ureter is a membranous epithelium-lined tube of the diameter of a goose quill, and about sixteen inches long, which opens above into the pelvis of the kidney, and below into the back part of the bladder at a very oblique angle. In mammals except monotremes the ureters open into the bladder; in other vertebrates, into the cloaca (in fishes often after uniting and forming an expansion which serves as a bladder). In the lower vertebrates the ureters are mesonephric, not metanephric ducts, and often serve also as sperm ducts in the male. -ur'e-ter'ic (ūr'ētēr'ik), a.

ur'e-ter'itis (ūr'ētēr'it'is), n. [NL. See URETER; -ITIS.] Med. Inflammation of the ureter.

ur'e-ter-o- (ūr'ētēr-ō), ureter-. Combining form from Greek οὐρητήρ, ureter.

ur'eth'ane (ūr'ēt'hān), n. [F. uréthane. See UREA; ETHER.] Org. Chem. Ethyl carbamate, NH2COOCH2CH3, a white crystalline substance produced by the action of ammonia on ethyl carbonate or by heating urea nitrate and ethyl alcohol. It is used as a hypnotic, antipertic, and antispasmodic. Hence, any ester of carbamic acid.

ur'e-thra (ūr'ē-thrā), n. [L., fr. Gr. οὐρηθρα. See URINE.] The canal which in most mammals carries off the urine from the bladder and in the male serves also as a genital duct. In Human Anat., in the male, it is considered as united to three portions, called the prostatic where it passes through the prostate gland; the membranous, a short section of narrow diameter; and the spongy, in which it lies in the corpus spongiosum. The posterior part of the spongy portion, within the bulb of the corpus spongiosum, is called the bulb or bulbous portion. In the female the urethra is very short and not divisible into corresponding portions. -ur'e-thral (-thrāl), a.

ur'ethral fever, Med., fever consequent upon operations on the urethra.

ur'e-thrit'is (ūr'ēt-hrit'is), n. [NL. See URETHRA; -ITIS.] Inflammation of the urethra. -ur'e-thrit'ic (-thrit'ik), a.

ur'e-thro- (ūr'ē-thrō), urethro-. Combining form from Greek οὐρηθρα, urethra.

ur'e-thro-plas'ty (ūr'ē-thrō-plās'tī), n. [urethro- + -plasty.] Surg. An operation for the repair of an injury or a defect in the walls of the urethra. -ur'e-thro-plas'tic (-plās'tik), a.

ur'e-thro-scope (skōp), n. [urethro- + -scope.] Med. An instrument for viewing the interior of the urethra.

ur'e-thro-co-py (ūr'ē-thrō-skōp), n. Med. Examination of the urethra by means of the urethroscope. -ur'e-thro-scop'ic (ūr'ē-thrō-skōp'ik), a.

ur'e-thro-m'omy (ūr'ē-thrō-m'ōmī), n. [urethro- + -omy.] Surg. Any incision of the urethra, esp. for relief of stricture. -ur'e-thro-tom'ic (ūr'ē-thrō-tōm'ik), a.

ur'e'tic (ūr'ēt'ik), a. [L. ureticus, Gr. οὐρητικός. See URINE.] Med. Of or pertaining to urine; diuretic; urinary; as, uretic medicine.

ur'ge (ūr'j), v. t.; URGED (ūr'jd); URGING (ūr'j'ing). [L. urgere; akin to E. urraek. See URRAEK, v. t.] 1. To force onward; to press; push; drive; impel.
2. To press hard upon; to follow closely. Pope.
3. To press the mind or will of; to ply with motives, arguments, persuasion, or importunity; as, to urge one to go or stay; to urge one to consent.

My brother never Did urge me in his act; I did inquire it. Shak.

4. To present in an earnest or pressing manner; to press upon attention; to insist upon; as, to urge an argument; to urge a petition; to urge the necessity of a case.

ur'e-do-stage, ur'e-do-form, n. [uredo + stage, -form.] = UR-EDO.

ur'e-dō-sta-ge, ur'e-dō-sta-ge, n. [uredo + sta-ge, -ge.] = UR-EDO.

ur'e-dō-sta-ge, ur'e-dō-sta-ge, n. [uredo + sta-ge, -ge.] = UR-EDO.

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ur'e-dō-sta-ge, ur'e-dō-sta-ge, n. [uredo + sta-ge, -ge.] = UR-EDO.



Urinary system diagram

5. To provoke; to exasperate. Obs. or Dial. Eng. Shak. Urge not my father's anger.

6. To ply hard; to treat forcibly; to take severe or violent measures with; as, to urge an one with intense heat. Syn. - Animate, incite, impel, instigate, stimulate.

ur'ge (ūr'j), v. t. 1. To press on or forward. Obs. or R.
2. To declare, advance, or press earnestly a statement, argument, charge, or the like. Shak.

ur'gon-ey (ūr'jŋ-ē), n. [Cf. F. urgence. See URGENT.] Quality or state of being urgent; insistence; pressure as of necessity; as, the urgency of a petitioner, or of a need.

ur'gent (ūr'jŋt), a. [F., fr. L. urgens, p. pr. of urgere. See URGĒ.] Urging; pressing; plying with importunity; calling for immediate attention; instantly important; as, an urgent appeal. "The urgent hour." Shak.

ur'gin-ō-a (ūr'jŋ-ō-ā), n. [NL., fr. name of an Arab tribe, Beni Ugin, in Algeria, near Bona, where it was first found.] Bot. A genus of liliaceous plants related to Scilla, but with a deciduous perianth and 3-angled capsule. They are natives of the Old World, esp. of the Mediterranean region. U martinica is the squill of medicine. See SQUILL.

ur'i-a (ūr'ī-ā), n. [NL., fr. Gr. οὐρία (as in οὐροϋρία dysuria), fr. οὐρ, urine.] A combining form used, chiefly in medicine, to signify urine, esp. implying an abnormal or diseased condition, as in dysuria, polyuria, pyuria, etc.

ur'i'ah (ūr'ī-ā), n. [Heb. Ūriyāh.] 1. Lit., light of Jehovah; - masc. prop. name.
2. Bib. A Hittite captain in the army of Israel who was at David's orders so exposed in battle as to be killed in order to give David Uriah's wife, Bath-sheba.

ur'ic (ūr'ik), a. [Gr. οὐρικός, fr. F. urique. See URINE.] Of or pertaining to urine; obtained from urine, uric acid, Chem., a white, odorless, tasteless, nearly insoluble dibasic acid, C5H4O4N2, present in small quantity in the urine of man and most mammals and abundantly (in the form of urates) in the urine of birds, reptiles, and invertebrates, constituting their chief nitrogenous excretion. Traces of it are also found in the various organs of the body, and it is a common constituent, either as the free acid or as a urate, of urinary or renal calculi and of the so-called gouty concretions. From acid urine, uric acid is frequently deposited, on standing in a cool place, in the form of a reddish yellow sediment, nearly always crystalline. Chemically, uric acid is 2, 6, 8-trioxypurine. See PURINE. On heating it decomposes into urea, ammonia, carbon dioxide, etc. It can be prepared artificially in several ways. -u'ric acid diathesis, Med., morbid condition due to an excess of uric acid or urates in the blood.

ur'i-el (ūr'ī-ēl), n. [Heb. Ūri'el.] 1. Lit., flame of God, or God is a light; - masc. prop. name.
2. In Oriental angelology, one of the archangels. In the second book of Esdras he is represented as sent by God to answer the questions of Esdras. Milton makes him "regent of the sun," and calls him "the sharpest-sighted spirit of all in heaven."

ur'im (ūr'im), n. pl. [Heb. ūrim; cf. Babylonian urus command, order, decision.] Certain objects mentioned in the Old Testament (Ex. xxviii. 17 & 18; Gen. xxxviii. 18; Deut. xxxiii. 8; Ezra ii. 63, etc.), usually in connection with the Thummim, as being used as mediums for the revelation of the will of God to his people or as being placed in the breastplate by the high priest on certain occasions. The Thummim and the Urim and their original use are conjectural; and their use is not mentioned in the historical narratives after David's time. Perhaps the more widely accepted view is that they were originally forms of lots used for obtaining oracular answers, which were in later times preserved as symbolizing the divine guidance of Israel through the priests.

ur'i-nal (ūr'ī-nāl), n. [ME. urymal(e), origul, F. urinal, OF. also orinal, LL. urinale, prop. neut. of L. urinālis, a, fr. urino urine.] 1. A vessel for holding urine; esp., a bottle or tube for holding urine for inspection.
2. A place or convenience for urinating purposes.

ur'i-na-ri-um (ūr'ī-nā-rī-um; 115), n. [[L. urinarium.] Agric. A reservoir for urine, etc., for manure.

ur'i-na-ry (ūr'ī-nā-rī), a. [L. urina urine; cf. F. urinaire.] Pertaining to urine; pertaining to or designating the organs for the excretion and removal of urine.

urinary bladder, a distensible membranous sac forming part of the system of urinary organs of many vertebrates and serving as the temporary reservoir of the urine. In man it is situated in the pelvis in front of the rectum, and receives the urine from the two ureters, discharging it at intervals into the urethra through an orifice closed by a sphincter. It is lined with transitional hypoblastic epithelium, and develops from the proximal part of the allantois of the embryo. In the lowest mammals, and in birds, reptiles, and amphibians, the ureters and the bladder open separately into the cloaca. In fishes, if present, it is not homologous with that of the higher vertebrates, but is a dilatation of a ureter or of the united ureters. -u' calculus, -u' haemia.] Med. Hemorrhage from the urethra.

ur'i-thro- (ūr'ī-thrō), n. [NL., fr. Gr. οὐρηθρα + -thro-.] Surg. Suture of the urethra.

ur'i-thro-spa-sm (ūr'ī-thrō-spāz-m), n. Med. Spasmodic contraction of the muscular fibers of the urethra

ur'i-thro-ste-nō-sis, n. [NL.; urethro- + stenosis.] Med. Stricture or narrowing of the urethra.

ur'i-thro-tom-y (ūr'ī-thrō-tōm-ī), n. An instrument for cutting a urethral stricture.

ur'i-thro-vag'i-nal, a. ur'e-rath-iv'e-cal, a. See URETHRO-RATHIVÉCAL.

ur'i-thro-vag'i-nal, a. ur'e-rath-iv'e-cal, a. See URETHRO-RATHIVÉCAL.

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āle, senāto, cāre, ām, āccount, ārm, āsk, sofd; ēve, ēvent, ēnd, recēnt, makēr; ice, ill; ōld, ōbey, ōrb, ōdd, ōfft, cōnnect; ūse, ūnite, ūrn, ūp, cīrcūs, mentī; Foreign Word. † Obsolete Variant of. = combined with. = equals.

Med. a concretion composed of some one or more crystalline constituents of the urine, liable to be found in any portion of the urinary passages or in the pelvis of the kidney.

urinary pigments, Physiol. Chem., certain colored substances, urochrome, or urobilin, uroerythrin, etc. present in the urine together with indican, a colorless substance which by oxidation is convertible into colored bodies.

urinary tract (ur-nā-rī), n., pl. -tracts (-rīz). A uriniferous tract, also, renal.

urinary (ur-nā-rī), n. v. i.; -NAT'ED (-nā'tēd); -NAT'ING (-nā'tīng). [LL. urinarē.] To discharge urine; to make water.

urine (ur'īn), n. [ME. urine, f. urine, L. urina; akin to urinari to plunge under water, to dive, Gr. οὐροῦς urine; cf. Skr. vāṇ water, Icel. úr drizzling rain, AS. uer the sea; perh. ultimately akin to E. wet.] Physiol. In mammals, a fluid excretion from the kidneys in birds and reptiles, a solid or semisolid excretion. In man, the urine is a clear, transparent fluid of an amber color and peculiar odor, with an average density of 1.02. The average amount excreted in 24 hours is from 40 to 60 ounces (about 1,200 cubic centimeters). Chemically, the urine is mainly an aqueous solution of urea, salt (sodium chloride), and uric acid, together with some hippuric acid and peculiar pigments. It usually has an acid reaction, owing to the presence of acid phosphates of soda or of uric acid. Normally, it contains about 360 parts of water to 40 parts of solid matter, and the daily average excretion is 35 grams (540 grains) of urea, 0.75 gram (11 grains) of uric acid, and 16.5 grams (260 grains) of salt. Abnormally, it may contain sugar as in diabetes, albumen as in Bright's disease, bile pigments as in jaundice, blood in diseases or injuries of the kidneys or urinary passages, or abnormal quantities of some one or more of the normal constituents.

urinary-ferrous (ur'ī-nī-fer'ūs), a. [urine + ferrous.] Bearing or conveying urine; as, urinary-ferrous tubules.

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uro-bi-lin (ur'ō-bī-līn), n. [NL.; urobilin + -uria.] Med. The presence of an excess of urobilin in the urine.

uro-cele (ur'ō-sēl), n. [1st uro + cele.] Med. A swelling of the scrotum due to extravasation of urine into it.

uro-chord (ur'ō-kōrd), n. [2d uro + chord.] Zool. The notochord of larval ascidians and of certain adult tunicates; — so called because chiefly confined to the caudal region.

uro-chord'al (-kōrd'āl), a.

uro-chrome (-krōm), n. [1st uro + chrome.] Physiol. Chem. A yellow pigment to which the yellow color of normal urine is principally due. It appears to be closely related to urobilin.

uro-dē-um (-dē'ūm), n. [NL.; 2d uro + Gr. δέωω on the way, δέω way.] Zool. The part of the cloaca, esp. of a bird, into which the ureters and genital ducts empty.

uro-de-la (-dē'lā), n. pl. [NL.; 2d uro + Gr. δέλω visible.] Zool. An order of Amphibia containing the salamanders, newts, Congo snake, and allies, having a long body, a long tail (retained through life), and short weak limbs. — uro-de-lan (-lān), uro-de-le (-dē'lē), a. & n.

uro-de-lous (-dē'lūs), a.

uro-di-aly-sis (-di-āl'i-sis), n. [NL.; 1st uro + dialysis.] Med. A partial and temporary cessation of the secretion of urine. It occurs in some acute diseases.

uro-erythrin (-ē-rīth'rīn; -ēr'īth'-rīn). [See 1st uro; erythrin.] Physiol. Chem. A pink or reddish pigment found in the urine under many pathological conditions, and also frequently in normal urine in very small quantity. The red color of urinary sediments is due to this pigment.

uro-gē-nous (-gē-jē-nūs), a. [1st uro + -genous.] Med. Producing urine.

uro-gle-na (ur'ō-glē'nā), n. [NL.; 2d uro + Gr. γλήνη socket, cavity.] Zool. A genus of flagellate protozoans in which many individuals are united in spherical, gelatinous, free-swimming colonies. Some species are said to cause a bad odor and taste in lake waters.

uro-hyal (-hī'āl), a. [2d uro + hyoid + -al.] Zool. a In fishes, designating, or pert. to, a median posterior bony element of the hyoid arch attached between the hypohyals. The term has also been applied to the basibranchials. b In birds, designating, or pert. to, a median posterior process (or a separate piece) extending backward from the basihyal. It is a basibranchial element. — uro-hyal, n.

uro-lith (ur'ō-līth), n. [1st uro + lith.] Med. A urinary calculus. — uro-lithic (-līth'īk), a.

uro-lo-gy (-rō-lō-jī), n. [1st uro + -logy.] Medical science relating to the urine or the treatment of diseases of the urinary organs. — uro-log'i-cal (ur'ō-lō-jī-kāl), a.

uro-mel-a-nin (ur'ō-mē'lā-nīn), n. [1st uro + melanin.] Physiol. Chem. Any of various black pigments found in the urine in certain diseased conditions.

uro-my-ces (-mī'sēz), n. [NL.; 2d uro + -myces.] Bot. A very large genus of pucciniaceous rust fungi having 1-celled teleutospores. The best rust is caused by U. betæ; the Windsor bean rust, by U. fabæ; the scarlet-runner bean rust, by U. appendiculatus.

uro-pod (ur'ō-pōd), n. [2d uro + -pod.] Zool. Any of the abdominal appendages of a crustacean or other arthropod, esp. one of the posterior ones when larger than the rest or different in structure, as in the lobster, where they form part of the tail fan. — uro-pod'al (-pōd'āl), a.

uro-pyg'al (-pī-jī'āl), a. [See uropygium.] Zool. Of or pert. to the uropygium. — uropygial gland, Zool., a large gland opening on the back at the base of the tail feathers in mooring an oily fluid which the bird uses in preening its feathers. It is especially developed in waterfowl, its oil helping to make the plumage shed water.

uro-pyg'ic (-ūm), n. [NL., fr. Gr. οὐροπύγιον, for οὐροπύγιον; ὄπισθος the end of the os sacrum + πύγι rump.]

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One of the Urodelæ (Desmognathus fuscus).

Zool. The fleshy and bony prominence at the posterior extremity of a bird's body, which supports the tail feathers. It contains the free caudal vertebrae and the pygostyle.

uro-sa-cral (ur'ō-sā-krāl), a. [2d uro + sacral.] Zool. & Anat. Pert. to the caudal and sacral parts of the vertebral column; designating certain anterior caudal vertebrae of birds consolidated with the true sacral vertebrae and pelvic bones.

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Ur-su-la (ür'sü-lá), n. [L., dim. of ursa she-bear.] Lit., she-bear; - fem. prop. name. L. id.; F. Ursule (ür'sül); It. Orsola (ür'sö-lá); Sp. Ursula (ür'sü-lá).

Ur-su-la, Saint. A Christian legend, a Cornish princess who, with her train of eleven thousand virgins, was martyred, while on a pilgrimage, by the Huns at Cologne.

Ursula butterfly. [NL. Ursula, fr. the proper name, L. Ursula.] A beautiful North American butterfly (Basilarchia astynax nax). Its wings are purplish black with red and blue-light markings.



Ursula Butterfly.

Ur-su-line (ür-sü-lin; -lin), n. [Cf. F. ursuline.] R. C. Ch. One of an order of women, founded by St. Angela Merici, at Brescia, Italy, about 1537; - so called from its patron, St. Ursula. The order was introduced into Canada as early as 1639, and into the United States in 1721. Its work is chiefly educational. - Ur-su-line, a.

Ur-sus (ür'süs), n. [L., a bear.] Zool. A genus of Ursidae formerly coextensive with the family, but now commonly restricted to the European brown bear and its allies, including the American grizzly and black bears.

Ur-ti-ca (ür-ti-ká; ür'ti-ká), n. [L., a nettle.] Bot. A genus of widely distributed plants, the nettles, typifying the Urticaceae. They have opposite stipulate leaves with stinging hairs, and small greenish tetramerous flowers.

Ur-ti-ca-ce-ae (ür'ti-ká-sé-é), n. pl. [NL. See URTICA.] Bot. A family of herbs, shrubs, and trees, the nettle family, type of the order Urticales. They have small monocious, dioecious, or polygamous staminate flowers, the fruit being an achene, there are about 40 genera, including Urtica, Althea, Behmeria, Parietaria, and Urticasterum, and 475 species. Many are noteworthy for the stinging hairs with which their foliage is covered. - Ur-ti-ca-ceous (-shüs), a.

Ur-ti-ca-les (-ká-léz), n. pl. [NL.] Bot. A Lindleyan alliance of plants including the Urticaceae and related families. b An order of archichlamydeous, dicotyledonous plants embracing the Urticaceae, Umeaceae, and Moraceae, characterized mainly by the free perianth. - Ur-ti-cal (ür'ti-kál), a. Obs.

Ur-ti-cal-ri-a (-ká-rí-á; -rí-á), n. [NL. See URTICA.] Med. An inflammatory disease of the skin, characterized by transient red pimples and by wheals surrounded by a red area, accompanied with a burning or stinging sensation and intense itching; hives; nettle rash; urticaria. The cause may be external, such as the bite of insects or contact with certain plants, or it may follow ingestion of some foods, such as shellfish or strawberries. - Ur-ti-cal-ri-al (-rí), a.

Ur-ti-ca-strum (-ká-s'trím), n. [NL.] Bot. A genus of chiefly tropical urticaceous stinging herbs having broad alternate leaves and small dicalinous flowers sessile in axillary cymes. U. divaricatum is the wood nettle.

Ur-ti-cate (ür'ti-kát), v. t. & i.; -CAT'ED (-ká'éd); -CAT'ING (-ká'ing). To sting with or as with nettles; to irritate.

Ur-ti-ca-tion (-ká-shün), n. Med. Act or process of whipping or stinging with nettles, - as in treating paralysis.

Ur-us (ür'ús), n. [L.; of Teutonic origin. See AUROCHS.] A large, long-horned, wild ox of the forests of Europe in the time of Julius Caesar. Its supposed remains were later described under the name Bos primigenius. It was more like domestic cattle than the bison, and by some is thought to be the origin of European breeds. It is said that the Germans formerly called it aurochs.

Ur-va (ür'vá), n. [Nepalese urvá, urvá.] A mongoose (Herpestes urva) of India. The fur is black, annulated with white at the tip of each hair, and a white streak extends from the mouth to the shoulder.

us (üs), pron. [ME. us, AS. us; akin to OFries. & OS. us, D. ons, G. uns, Icel. & Sw. oss, Dan. os, Goth. uns, L. nos we, us, Gr. wós, woi (dual), hús (pl.), Skr. nas. Cf. NOSTRUM, OUR.] The objective case of we, used as: 1. As dative of indirect object: a In connection with a direct object. Give us this day our daily bread. Matt. vi. 11. b Designating the speaker's party as interested or concerned: - used as the "ethical dative." Obs. She looks us like a thing more made of malice. Shak. 2. As direct object of a verb or preposition; sometimes reflexively. "The world is too much with us." Wordsworth. 3. As pl. of royalty and editorially in the same way as we. What touches us ourself shall be last served. Shak. 4. For me as a "pl. of modesty;" as, Give us a bite. Colloq. 5. Ungrammatically for we. Colloq. & Dial. The constructions of us are analogous to those of thee, which is more fully treated. See THEE.

us-a-ble (üz'á-b'l), a. That can be used. - us-a-ble-ness, n. us-a-ble (üz'á-b'l); 277, n. [ME., fr. F. usage, LL. usaticum. See USE, n.] 1. Use; employment. Obs. 2. Act of using; mode of using or treating; treatment; as, good usage; ill usage; hard usage. 3. Manners; conduct; behavior. Obs. Spenser. 4. Long-continued practice; customary mode of procedure or action; custom; habitual use; method. Technically, in law, a usage is or becomes a common-law custom when it fulfills certain conditions. See CUSTOM, 3. 5. Customary use or employment, as of a word or phrase in a particular sense or signification.

n. [From the specific name of bearberry, uca-wsi, lit., bear's grape.] Chem. A crystalline substance in the leaves of ericaceous plants, as the bearberry. || Ur-sprá-cha (ür'sp'rá-çh), n. [C.] A parent language; the original tongue, esp. primitive Aryan. ur'sák (ür'sák), n. [Eskimo ur'sák.] The bearded seal. ur'tase (ür'tá-z), n. See REPTOGRAPHY. Urth (ür'th), Ur'thr (ür'thr), n. [Icel. úrth.] See NORSE. urthe, urthely. + EARTH, EARTHLY. ur-ti-cant (ür'ti-kánt), ur-ti-ca-ting (ká'ting), n. [L. Urtica nettle.] Zool. Stinging adapted for stinging. || Ur-ti-ca-ri-ous (ká-rí-ús; -rís; -rís), n. [L.] A Brazilian cocoa palm (Cocos coronata). ur-ti-ca-ri-ous (-ká-rí-ús; -rís; -rís), n. [L.] A South American solanaceous plant (Solanum comarsonsi); also, its tuber, resembling the common potato. ur-ti-ca-ry (ür'ti-ká-ry), n. [L.] A citizen of Uruguay, a large proportion of the inhabitants of which are of part Indian blood. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] A Japanese lacquer. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] The juice of the lac tree. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] A color print in which the dark colors are printed with a lustrous medium, commonly considered to be lacquer. ur'ty (ür'ty), n. The needle-

6. Experience. Obs. "Wisdom and usage." Chaucer. 7. pl. Ecol. Certain ceremonies or ritual practices maintained by nonjurors in the Scottish Episcopal Church and Church of England, namely the mixed chalice, the invocation and oblation in the prayer of consecration, and the prayer for the departed. These practices were authorized in the Scottish Episcopal Communion office of 1764. Syn. - Custom, use. See HABIT. us'ance (üz'áns), n. [F. See USE, v. t.] 1. In Obs. senses: a Use; employment. b Custom; practice; usage. c Interest paid for money; usury. 2. Econ. Income of benefits (derived from wealth). Another convenient term is the usance of wealth. It means the whole income of benefits of every kind which a person derives from the ownership of wealth, whether he uses it as capital or not. Thus it includes the benefits he gets from the use of his own piano, equally with those which a piano dealer would win by letting out a piano on hire. Alfred Marshall. 3. Com. The time allowed (exclusive of grace) for the payment of a bill of exchange, orig. as fixed by custom, now in some countries by law. On bills drawn in India, China, or Japan it is four (formerly six) months sight; the customary usances are now mostly given up. The time is sometimes modified by specifying in the bill that it shall be double, triple, or half, usance.

Us'beg (üs'bég); n. A member of the most civilized of Us'bek (üs'bék) the Turkic peoples of Turkestan, who have largely abandoned nomadic life for agriculture and town life. About the close of the 15th century they became dominant, and they furnish the principal contingent to the native army. Jagataia their literary language.

use (üz), v. t.; USED (üz'd); US'ING (üz'ing). [ME. usen, OF. user to use, make use of, to be accustomed, F. user, v. i., to make use, v. t., use up, wear out, LL. usare to use, fr. L. uti, p. p. usus, to use, OL. ueti, oetus; of uncert. orig. Cf. UTILITY.] 1. To make use of; to convert to one's service; to avail one's self of; to employ; as, to use a plow, a chair, a book; also, now rarely, to frequent or resort to; as, to use an inn. Time wasted is existence, used is life. Young. 2. To practice, esp. customarily; to make a practice of; as, to use diligence in business; to use haste. 3. To behave toward; to act with regard to; to treat; as, to use a beast cruelly. "I will use him well." Shak. 4. To accustom; to habituate; to render familiar by practice; to inure; - employed chiefly in the passive participle; as, men used to cold and hunger.

Syn. - USE, EMPLOY are often freely interchangeable. USE is commonly more direct than EMPLOY, which frequently means to make a particular use of; as, one uses words to convey one's meaning; one employs certain technical terms for the sake of precision. As applied to persons, use sometimes connotes undue passivity, as of a tool; employ seldom carries such an implication; as, he used his friend unscrupulously for his own ends; he employed him as his agent in certain confidential negotiations; to employ a workman. See EMPLOY. to use one's self, to behave. Obs. "Pray, forgive me, if I have used myself unmanly." Shak. - to u. up. A To consume or exhaust by using; to leave nothing of; as, to use up the supplies. b To exhaust; to leave no capacity of force or use in; as, he was used up by his toil. Colloq. use (üz), v. i. [See USE, v. t.] 1. To be wont or accustomed; to be in the habit or practice; as, he used to ride daily; - now obsolete or archaic in the present tense. Fears use to be represented in an imaginary fashion. Bacon. Now Moses used to take the tent and to pitch it without the camp. Men use to tell us that we love flattery. Emerson. 2. To be accustomed to go; to frequent; inhabit; dwell. Obs. or Dial. "Where never foot did use." Spenser. 3. To receive the sacrament of Communion. Obs. use (üs), n. [ME. us, F. us, usage, L. usus, fr. uti, p. p. usus, to use. See USE, v. t.] 1. Act of employing anything, or state of being employed; application; employment; as, the use of a pen; his machines are in use. Books can never teach the use of books. Bacon. 2. Law. That enjoyment of property which consists in its employment, occupation, exercise, or practice; specific, Roman & Civil Law, a personal servitude consisting in a jus utendi, or right to make use of a thing, as distinguished from the usufruct. The usufruct had only a personal right limited by his own necessities or those of his family. He was not entitled to any of the fruits or profits of the subject of the use, except where the use was of land, when the later Roman law allowed him to take vegetables, wood, etc., for his family needs. The use of money or other thing of which the use was the only profit arising from it was equivalent to the usufruct. This sense is not to be confused with sense 9, below. 3. Occasion or need to employ; necessity; - often with for; as, no further use for a book. "I have use for it." Shak. 4. Quality of being suitable for employment; capability of being used or of serving to promote an end; usefulness; utility; advantage; as, there is small use in anger. Pope. 5. Continued or repeated practice; customary employment; usage; custom; habit. How weary, stale, flat and unprofitable, Seem to me the uses of this world! Shak. 6. Common occurrence; ordinary experience. Rare. O Caesar! these things are beyond all use. Shak. 7. Liturgies. The special form of ritual or liturgy or of any liturgical form or observance, used in some particular church, diocese, etc.; as, the Roman or Anglican use; esp.; one of the local forms of the liturgy which existed in vari-

ous English dioceses before the Reformation; as, the Sarum, Salisbury, or Canterbury use (see LITURGY, 1, V); the York, Bangor, Hereford, and Lincoln uses. From henceforth all the whole realm shall have but one use. Preface to Bk. of Com. Prayer (Ch. of Eng.).

8. Premium for money; interest; usury. Obs. or Dial. 9. [Due to confusion with OF. us profit, advantage, fr. L. opus need, business, employment, work (cf. OPERATE). The AF. oes, OF. us, oes, would normally have produced an English eose (riming with fleece); it was prob. misunderstood by lawyers as a bad spelling of use(e), and so use was substituted for it in pronunciation and in spelling.] Law. Behalf; advantage; benefit; profit; specif., the benefit or profit of lands and tenements the legal title to which is given to a person other than the one entitled to the occupation or use (in sense 2); a trust of real estate. Deeds of land made to one person, to or for, the use of another appear to have been first commonly used in England by the friars to enable them to receive the benefit of land title to which by their vows they were unable to hold. The use imports a trust or confidence in the holder of the legal title, which, although not recognized by the common law, was protected by the chancellors in equity, many of whom were of the clergy. The statute of mortmain (which see) caused this to be perfected in the so-called doctrine, or law, of uses, by which the right of the cestui qui use (as the beneficiary was called) was recognized as an equitable title enforceable in chancery, distinct from the legal title vested in the trustee. By the Statute of Uses (27 Henry VIII, c. 10; 1535) the legal title was vested in certain cases in the cestui qui use, but the same object was again accomplished by the law of trusts, which was practically a refinement of the doctrine of uses. (See STATUTE, 2; MORTMAIN; TRUST, 9.) The law of uses became part of the common law of the United States, but has been expressly abolished in some States, as New York. See SHIFTING USE, SPRINGING USE. 10. A rough block of iron or steel suitable for working up into small, or for welding in making large, forgings.

Syn. - USE, USEFULNESS, UTILITY. USE, as here compared (see HABIT), is very general in sense, and occurs chiefly in certain familiar phrases; as, to be of use; there is no use in that; what's the use? USEFULNESS is employed chiefly of things in the concrete; UTILITY is more general and abstract; as, the usefulness of a tool, the utility of an invention. But the two words are often interchangeable. in use. a In employment; in customary practice or observance. b In heat; - said especially of mares. J. H. Walsh. - a and wont, customary practice; custom. use'ful (üs'fúl), a. Full of use; producing, or having power to produce, good; serviceable for any end or object; helpful; capable of any beneficial use, as distinguished from that which is vicious or pernicious; having utility (which see); beneficial; advantageous; as, instruments useful in a hospital; books useful for study; useful knowledge or arts. To what can I be useful? Milton.

use'ful-ly, adv. In a useful manner or fashion. use'ful-ness (-nész), n. Quality or state of being useful; conduciveness to an end; utility. Syn. - Utility, value, profit. See USE. use in'heritance (-nész), n. [L. Utihereditas, the inheritance by offspring of things acquired by parent. See LAMARCKISM.] use'less (üs'lész), a. Having, or being of, no use; unserviceable; producing no good end; answering no desired purpose; ineffectual; as, useless gifts, pity. Syn. - USELESS, FRUITLESS, BOOTLESS, INEFFECTUAL. USELESS is the general word; that is FRUITLESS which is barren of result; that is BOOTLESS which is unavailing; INEFFECTUAL often implies futility or insufficiency; as, "useless lumber" (Cooper); "dying patriotism, which labored so fruitlessly" (Hard); "bootless prayers" (Shak.); "the moonlight's ineffable glow" (Shelley). See VAN. Useless Testament, Eng. Hist., the first Parliament under Charles I., sitting from June 15 to August 12, 1625. - use'less-ly, adv. - use'less-ness, n.

us'er (üz'er), n. [OF. user, lit., to use, inf. as n.] Law. Enjoyment of property; use. u-shab'ti (ü-shábt'i), n.; pl. USHABTI (-tí-öb). [Egypt. ushabti, lit., answerer.] A mummylike figure deposited in a tomb with the mummy, generally bearing inscriptions from the Book of the Dead. The ushabti were expected to do certain agricultural labors required in the land of the dead. U'-shaped (ü'sháp't), a. Having the form of the letter U; specif., Phys. Geog., of valleys, resembling a broad U in cross profile. ush'er (üs'hér), n. [ME. ussher, uscher, OF. uissier, huissier, F. huissier, LL. ustarius, fr. ustium, L. ostium, door, entrance (cf. L. ostiarius). Cf. OSTIARY.] 1. An officer or servant who has the care of the door of a court, hall, chamber, or the like; hence, an officer whose business it is to introduce strangers, or to walk before a person of rank. Also, one who admits persons to seats in a church, theater, etc. There are various ushers attached to the royal household in England, including the Gentleman Usher of the Black Rod. See BLACK ROD. 2. An under teacher, or assistant, in a school. Brit. Usher of the Green Rod, an officer who attends the king and knights of the Order of the Thistle in chapter. Eng. ush'er, v. t.; ush'ERED (-érd); ush'ER-ING. To introduce or escort, as an usher, forerunner, or harbinger; to fore-run; as, to usher in a stranger; to usher forth the guests. The stars that usher evening rose. Milton.



Ushabti.

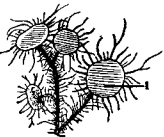
us'i-ta-tive (üz'tá-tí-v), a. [L. usitari to use often.] Denoting usual or customary action; as, the usitative aorist. Of, pert. to, or done by ushers. R. ush'er-less, a. See LESS. ush'er-ship, n. See SHIP. U. S. I. Abbr. United States Institution. u'saine' (üz'zén'), n. [F.] A factory; - applied esp. to sugar works in the West Indies. U-sip'e-tes (ü-síp'é-tész), n. pl. [L. See USIP'ITES. us'i-tá-té (üz'tá-té), n. [L. usitari, to use often.] Usual; customary. R. Us'kál (üs'kál), n. A Slav of a Balkan people originally fugitives from Turkish rule. Early in the 17th century they became pirates, but were suppressed by Venice. [Location.] U. S. L. Abbr. United States Useless. U. S. M. Abbr. United States Marine. U. S. M. A. Abbr. United States Military Academy.

n. [From the specific name of bearberry, uca-wsi, lit., bear's grape.] Chem. A crystalline substance in the leaves of ericaceous plants, as the bearberry. || Ur-sprá-cha (ür'sp'rá-çh), n. [C.] A parent language; the original tongue, esp. primitive Aryan. ur'sák (ür'sák), n. [Eskimo ur'sák.] The bearded seal. ur'tase (ür'tá-z), n. See REPTOGRAPHY. Urth (ür'th), Ur'thr (ür'thr), n. [Icel. úrth.] See NORSE. urthe, urthely. + EARTH, EARTHLY. ur-ti-cant (ür'ti-kánt), ur-ti-ca-ting (ká'ting), n. [L. Urtica nettle.] Zool. Stinging adapted for stinging. || Ur-ti-ca-ri-ous (ká-rí-ús; -rís; -rís), n. [L.] A Brazilian cocoa palm (Cocos coronata). ur-ti-ca-ri-ous (-ká-rí-ús; -rís; -rís), n. [L.] A South American solanaceous plant (Solanum comarsonsi); also, its tuber, resembling the common potato. ur-ti-ca-ry (ür'ti-ká-ry), n. [L.] A citizen of Uruguay, a large proportion of the inhabitants of which are of part Indian blood. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] A Japanese lacquer. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] The juice of the lac tree. ur-ti-shí-ye (ür'ti-shí-ye), n. [Jap. ur-ti-shí-ye.] A color print in which the dark colors are printed with a lustrous medium, commonly considered to be lacquer. ur'ty (ür'ty), n. The needle-

ush. Local, Australia. us. + USE. U. S., or U. S. Abbr. Unconditional selection (Queenland). (Photog.) uniform system; United Service; United States; ut supra (L., as above). U. S. A. Abbr. United States of America; United States Army. us'ger (üz'gér), n. [F. usager, lit., one having the use of a thing in trust for another. Obs. 2. [often cap.] Ecol. Hist. One who maintained the "usages" in the Scottish Episcopal Church and among the English nonjurors. Cf. NONUSAGER. U'sam-ba-ra ví-ó-let (üsám-bá-rá-ví-ó-lét), n. [From Usambara, district of German East Africa.] The African violet. us'an (üz'ánt), a. [OF.] Using; accustomed. Obs. usance. + USANCE.

U. S. C. Abbr. United States of Columbia. uscheur, uscher. + USHER. uschew, + ISURE. us'able, us'á-ble-ness. Vars. OF USABLE, USABLENESS. [U. a.] U'ection, or U'-sec'tion, n. See USE' (üz'é), n. U'ive. One to or for whose use a thing is done or given. Rare. usel. + ISUE. [Scot.] use money (ús'ez). Interest money. us'er (üz'er), n. One that uses. ush (üs), v. t. To usher. Obs. U'shan (üs'shán; -shán), n. [Skr., lit., dawn.] Ved. Myth. The goddess of the dawn, to whom are addressed some of the noblest hymns in the Vedas. Ush'er-ance (üs'hér-áns), n. [Skr., lit., dawn.] Ved. Myth. The goddess of the dawn, to whom are addressed some of the noblest hymns in the Vedas. ush'er-ance (üs'hér-áns), n. Ushering; introduction. Obs. ush'er-dom (-dóm), n. See NOM. ush'er-ri-an (üs'hér-rí-án), n. Of, pert. to, or done by ushers. R. ush'er-less, a. See LESS. ush'er-ship, n. See SHIP. U. S. I. Abbr. United States Institution. u'saine' (üz'zén'), n. [F.] A factory; - applied esp. to sugar works in the West Indies. U-sip'e-tes (ü-síp'é-tész), n. pl. [L. See USIP'ITES. us'i-tá-té (üz'tá-té), n. [L. usitari, to use often.] Usual; customary. R. Us'kál (üs'kál), n. A Slav of a Balkan people originally fugitives from Turkish rule. Early in the 17th century they became pirates, but were suppressed by Venice. [Location.] U. S. L. Abbr. United States Useless. U. S. M. Abbr. United States Marine. U. S. M. A. Abbr. United States Military Academy.

Us'no-a (üs'nê-ä), n. [NL., fr. Ar. oshnah, esnah, moss.] Bot. A genus of parmelia lichen...



Usnea (U. barbata) 1 Apothecium.

us'que-baugh (üs'kwê-bä; -bô), n. [Ir. or Gael. uisge beatha, lit., water of life; uisge water + beatha life; akin to Gr. bios life. Cf. WHISKY; QUACK, a.] Whisky, as made in Ireland or Scotland. b A strong Irish cordial flavored with cinnamon, cloves, etc.

Us'ti-lag'i-na-ce-ä (üs'ti-läg'i-nä'sê-ä), n. pl. [NL. See USTILAGO.] Bot. A family of fungi typifying the order Ustilaginales, and distinguished by having chlamydospores...

Us'ti-lag'i-na-les (-lêz), n. pl. [NL.] Bot. An order of parasitic basidiomycetous fungi of two families, the Ustilaginaceae and the Tilletiaceae, comprising the widespread destructive smuts. They produce smutlike chlamydospores on ovaries and leaves, and turn the grains of corn, wheat, etc., into a black mass of greasy spores. See SMUT, 3 a.

us'ti-lag'i-ne-ous (-lä-jü'fê-züs) a. Bot. Pert. to, or charac'teristic of, the genus Ustilago or the order Ustilaginales.

Us'ti-lag'o (-lä'gô), n. [NL.; cf. L. ustilago a thistlelike plant.] Bot. A genus of smut fungi typifying the Ustilaginaceae; the loose smuts. Cf. BURN'T EAR, TILLETIA, SMUT, 3 a.

us'ti-late (üs'ti-lät), a. [L. ustulatus, p. p. of ustulare to scorch, were to burn.] Discolored as if burned.

us'ti-lat'ion (-lä'shün), n. [Cf. F. ustulation.] 1. Act of burning or searing. Rare. 2. Old Chem. The operation of expelling one substance from another by heat, as sulphur from ores, in a muffle. 3. Pharm. a The roasting or drying of moist substances to prepare them for pulverizing. b The burning of wine. 4. Lascivious passion; concupiscence. Obs.

us'u-al (üs'zhü-äl), a. [L. usualis, fr. usus use; cf. F. usuel. See USE, n.] Such as is in common use; such as occurs in ordinary practice, or in the ordinary course of events; customary; ordinary; habitual; common.

us'u-al-ly (üs'zhü-äl), adv. [L. usualis, fr. usus use; cf. F. usuel. See USE, n.] Such as is in common use; such as occurs in ordinary practice, or in the ordinary course of events; customary; ordinary; habitual; common.

us'u-al-ry (-ä-rî), n. Roman & Civil Law. The beneficiary of a use. See USE, n., 2.

us'u-ca-pi-on (üs'zä-kä-pi-ön), n. [L. usucapio, -onis.] Roman Law. The mode by which one acquired title to property by uninterrupted possession of it for a certain period...

us'u-cap't (üs'zä-käpt), v. t. Roman Law. To claim or acquire the title to by usucapion.

us'u-cap'tion (üs'zä-käpt-shün), n. [L. usucapio usucapion.] Roman Law. = USUCAPION.

us'u-cap'tion (üs'zä-käpt-shün), n. [L. usucapio usucapion.] Roman Law. = USUCAPION.

us'u-cap'tion (üs'zä-käpt-shün), n. [L. usucapio usucapion.] Roman Law. = USUCAPION.

us'u-fruit (üs'zä-frükt), n. [L. usufructus, usus et fructus; usus use + fructus fruit; cf. F. usufruit. See USE, n.; FRUIT.] Roman & Civil Law. The right of using and enjoying the fruits or profits of an estate or other thing belonging to another, without impairing the substance. This right (called a perfect usufruct) is generally treated as a personal servitude, and includes both the use (usus) and the enjoyment of the fruits (fructus). Also, by extension, a full right (an imperfect, or quasi, usufruct) allowed in things consumed in the using.

us'u-fruit'ar-y (-frük'tü-ä-rî), n.; pl. -ARIES (-rîz). [L. usufructarius.] Roman & Civil Law. One having the usufruct of property.

us'u-fruit'ar-y, a. Law. Of or pertaining to a usufruct; having the nature of a usufruct.

us'u-ri (üs'zhü-rî), n. [ME. F. usurier, LL. usurarius. See USURY; cf. USURARIOUS.] 1. One who lends money and takes interest for it; a money lender. Obs.

us'u-ri-ous (üs'zä-rî-üs), a. [From USURY.] 1. Practicing usury; taking illegal or exorbitant interest for the use of money; as, a usurious person. 2. Partaking of or involving usury; as, a usurious contract.

us'u-ri-ous-ly, adv. - us'u-ri-ous-ness, n. us'urp' (üs'zä-rüp), v. t.; u-surp'd (-zä-rüp't); u-surp'ing. [L. usurpare, usurpation, to make use of, enjoy, get possession of, usurp; fr. usus use (see USE, n.) + (prob.) a derivative fr. the root of rapere to seize (cf. RAPID); cf. F. usurper.] To seize and hold in possession by force, or without right; — applied only to seizure of office, place, functions, powers, rights, etc.; as, to usurp a throne; to usurp the prerogatives of the crown; to usurp power; to usurp the right of a patron is to oust or dispossess him.

Syn. — USURP, ARROGATE, ASSUME. To ASSUME, as here compared (see ASSUME), is to take upon one's self, whether with or without right; to ARROGATE (see ARROGATE) is to assume unduly or with presumption; USURP implies forcible seizure, as of power, rights, functions, and the like, without right; as, "Pompey, Crassus, and Caesar . . . divided the government between them, which none of them was able to assume alone" (Dryden); "By arrogating to himself too much, he was in danger of losing that degree of estimation to which he was entitled" (Johnson); "He, still affecting fame, assumed a patriot's sounding name" (Dryden).

us'urp', v. i. To commit forcible seizure of place, power, functions, or the like, without right; to commit unjust encroachments; to be, or act as, a usurper. The parish churches on which the Presbyterians and fanatics had usurped. Ecclim.

us'urp'a-tion (üs'zä-räp-shün), n. [L. usurpatio a making use, usurpation; cf. F. usurpation.] 1. Act of usurping; an unauthorized arbitrary assumption and exercise of power, esp. as infringing on others' rights; specif., the illegal seizure of sovereign power; — commonly with of, sometimes with on or upon; as, the usurpation of a throne. Manifest usurpation on the rights of other States. D. Webster. 2. Roman Law. An interruption of use or possession, as in usucapion or in cohabitation. 3. Eng. Eccl. Law. The ouster and dispossession of the patron of a church, by a stranger presenting a clerk to a vacant benefice, who is thereupon admitted and instituted. 4. Use; usage; custom. Obs. Bp. Pearson.

us'urp'a-to-ry (üs'zä-räp-tä-rî), a. [L. usurpatorius.] Marked by usurpation; usurping.

us'urp'er (-për), n. One who usurps; esp., one who seizes illegally on sovereign power; as, the usurper of a throne.

us'urp'ing, p. pr. & vb. n. Specif.: p. a. Holding by, or marked by, usurpation. — us'urp'ing-ly, adv. us'ur-y (üs'zä-rî), n. [ME. usurie, fr. usure, F. usure, L. usura use, usury, interest, fr. uti, p. p. utis, to use. See USE, v. t.] 1. A premium or interest paid, or stipulated, for a loan of money or goods; interest. Obs. or Archaic.

Thou shalt not lend upon usury to thy brother: usury of money, usury of victuals, usury of anything. Deut. xxiii 19. 2. An unconscionable or exorbitant rate or amount of interest; specif., Law, interest in excess of a legal rate charged to a borrower for the use of money. In primitive societies the taking in return for a loan of money or goods of anything in excess of the loan appears always to have been a practice repugnant and in some cases unknown, due to the fact that in the early stages of civilization the thing loaned is not used as productive capital, but for consumption generally by persons in want. The expectation then of a return seemed a taking advantage of the life necessities of another. Following the Jewish law, the taking of interest is prohibited by the common law, except under certain conditions. With the growth of commerce and manufactures usury became a practice carried on by various devices in evasion of the laws prohibiting it. With the Reformation legal sanction began to be given in European countries to the taking of interest up to a rate fixed by law; and to-day interest is allowed in all civilized

Volunteers. (G., and so forth). u. s. w. Abb. Und so weiter us'ward (üs'wärd), adv. See UPWARD, Note. Rare. us'ward, Note. Rare. ut. Abb. Utah. U'ta (u'tä), Bib. U'tah (u'tä), n. = UTE. U'tahite (u'tä-ti), n. [From Utah, where found.] Min. A hydrous orange-yellow basic sulphate of iron.

ut-a-me-ris, a-ma-b'is us' to am-b'is (-ä-mä-b'is), [L.] That you may be loved, be worthy of love. Ovid (Ars Amatoria, II, 107).

ut-a-pe-a ge-o-me'tri-am (jê-ö-mê-ä-ä-mê-trî-äm) [L.] As bees are to geometry, so are you to me. [L.] That you may be loved, be worthy of love. Ovid (Ars Amatoria, II, 107).

ut-a-pe-a ge-o-me'tri-am (jê-ö-mê-ä-ä-mê-trî-äm) [L.] As bees are to geometry, so are you to me. [L.] That you may be loved, be worthy of love. Ovid (Ars Amatoria, II, 107).

countries, either unrestrictedly, except the prohibition of unconscionable or iniquitous bargains (as in Great Britain since 1854, and in parts of the United States), or with restriction to some legal rate of interest, with a penalty for exactions of more than that amount, as in various States of the United States. See INTEREST, 3; DRY EXCHANGE.

ut (üt; in solmization, ööt), n. [L. ut. See SOLMIZATION; cf. GAMUT.] Music. The first note in Guido's musical scale (usually superseded by do). See SOLMIZATION.

ut'as (üt'äs), n. [OF. huitievies, witiwies, witiwies, pl. of huitieve, witiwive, etc., eighth, L. octava, fem. of octavus. See OCTAVE, n.] 1. Eccl. The octave of a feast. 2. A festive occasion; festivity; an octave. Obs. Shak. Ute (üt; ütë), n. An Indian of an important Shoshonean tribe formerly ranging through Colorado, Utah, New Mexico, Arizona, and adjacent regions, but now on reservations in Colorado and Utah. They were formerly of low industrial development.

ut-en'sil (üt-ên'sil; formerly also üt-ên-sil), n. [OF. utensile, F. utensile, L. utensile, fr. utensilis that may be used, fit for use, fr. uti, p. p. usus, to use. See USE, v. t.] An instrument or vessel, esp. one used in a kitchen or dairy. Syn. — IMPLEMENT.

uter-al'gi-a (üt-êr-äl'jî-ä), n. [NL. See UTERO; -ALGIA.] Med. Pain in the uterus; metralgia.

uter-ine (üt-êr-in; -in; 277), a. [L. uterinus born of the same mother, fr. uterus womb; cf. F. utérin.] 1. Of or pertaining to the uterus, or womb. 2. Born of the same mother, but by a different father. Walter Pope, uterine brother to Dr. Joh. Wilkins. Wood. uterine artery, Anat., an artery derived from the internal iliac artery which supplies the uterus (reaching it at the cervix) and adjacent parts, and, during pregnancy, the placenta. Its course lies between the layers of the broad ligament. The blood is returned by the uterine plexus of veins, which is tributary to the internal iliac vein. — u. descent. See MATRIARCHY — u. postor. See POSTOR, 3.

uter-o (üt-êr-ö), uter-. Combining form for uterus. Cf. UTERO-, HYSTERO-, METRO-. uter-o-ab-dom'i-nal (-äb-dö-m'î-näl), a. Anat. Pertaining to the uterus and abdomen.

uter-o-fix'a-tion (-ik-sä'shün), n. Surg. Surgical fixation of the uterus. uter-o-ge-n'a-tion (-jê-ö-tä'shün) n. Gestation in the womb from conception to birth; pregnancy.

uter-o-ves'i-cal (-vês'tî-käl), a. [uter-o + vesical.] Anat. Pertaining to the uterus and bladder. uter-us (üt-êr-üs), n.; pl. UTER-Ï (-Ï). [L.] 1. Anat. & Zool. In female mammals, an organ for containing, and usually for nourishing, the young during the development previous to birth; the womb. Considered morphologically it is a greatly modified and enlarged section of an oviduct (or of the two oviducts united). In many of the lower mammals there is a separate uterus on each side, continuous with each Fallopian tube, but more often they unite for some distance, the single uterus thus formed being Y-shaped. In the primates and a few others the coalescence is complete and the uterus is somewhat pear-shaped, opening below into the vagina by a narrow neck, or cervix, the larger portion being termed the body, and receiving the Fallopian tubes on each side. The uterus has thick walls, consisting of an external serous coat, a very thick muscular coat of striated muscle, and a mucous coat containing numerous glands. During pregnancy the uterus undergoes a remarkable increase in size, and changes in the condition of its walls, which in the higher forms take part in the formation of the placenta (which see).

2. Zool. a A section or diverticulum of an oviduct of any of various animals (vertebrate or invertebrate) other than mammals, which is enlarged or modified to serve as a place of development of the eggs or of the young. b The glandular part of the oviduct, which secretes the eggshell. 3. Bot. In gametophytes fungi, the peridium. Rare.

ut'e-rus mas-cu-lin'us (üt-êr-üs mä's-kü-l'î-nüs) [L., Anat., the sinus pularis. ut'ile (üt'il; see -ILE), a. [L. utilis, fr. uti to use; cf. F. utile. See USE, v. t.] Practical; profitable; useful. Rare. It may have arisen as a title agent, as means of preservation or as inducement to propagation. In many of the lower mammals there is a separate uterus on each side, continuous with each Fallopian tube, but more often they unite for some distance, the single uterus thus formed being Y-shaped. In the primates and a few others the coalescence is complete and the uterus is somewhat pear-shaped, opening below into the vagina by a narrow neck, or cervix, the larger portion being termed the body, and receiving the Fallopian tubes on each side. The uterus has thick walls, consisting of an external serous coat, a very thick muscular coat of striated muscle, and a mucous coat containing numerous glands. During pregnancy the uterus undergoes a remarkable increase in size, and changes in the condition of its walls, which in the higher forms take part in the formation of the placenta (which see).

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