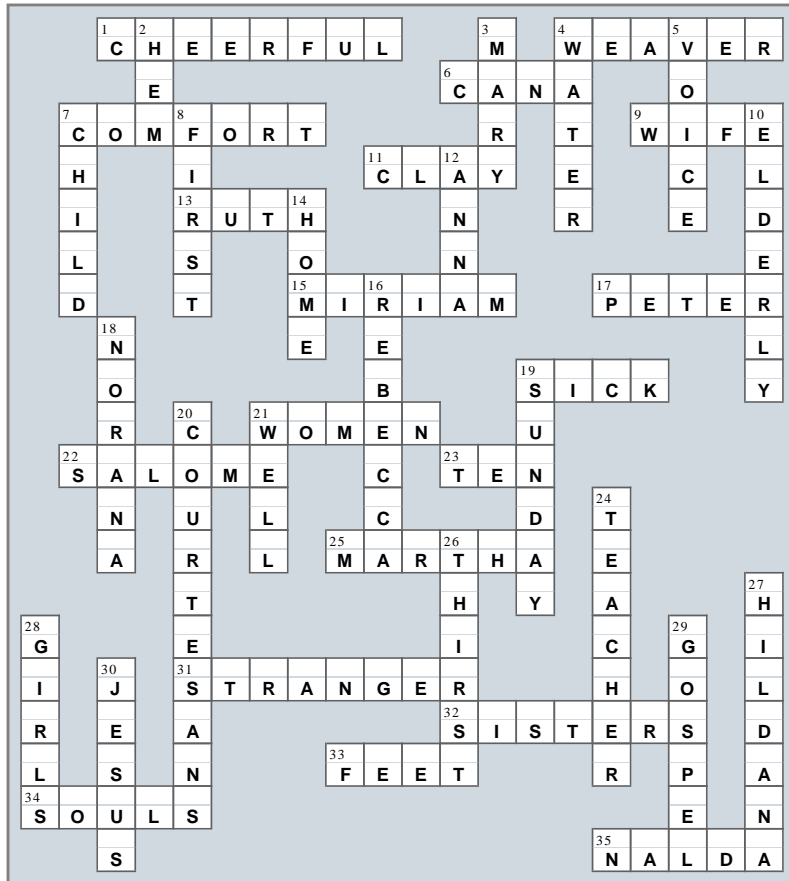


# The Women in Jesus' Life



## Across

- Mary, the mother of Jesus, was usually \_\_\_\_\_, and possessed an ever-sunny disposition
- Jesus' sister, Martha had become an expert \_\_\_\_\_
- Mary journeyed to the wedding at \_\_\_\_\_ in the spirit of the queen mother on the way to witness the coronation of her son
- Ruth was the chief \_\_\_\_\_ of Jesus, as regards his earth family, throughout the trying ordeal of his trial, rejection, and crucifixion.
- At Tarentum, Jesus intervened when a man was mistreating his \_\_\_\_\_
- Mary endeavored to influence Joseph to permit Jesus to model in \_\_\_\_\_ at home
- Baby \_\_\_\_\_, Jesus youngest sister, was the sunshine of the home
- Rebecca first confided her affection for Jesus to \_\_\_\_\_, Jesus' sister
- Amatha, the mother-in-law of \_\_\_\_\_, was suffering from malarial fever, and was cured during the healing at sundown.
- To the women believers, the resurrected Jesus said: "...forget not to minister to the \_\_\_\_\_ and strengthen those who are fainthearted and fear-ridden.
- The apostles were at first shocked by, but early became accustomed to, Jesus' treatment of \_\_\_\_\_
- Zebedee's wife, \_\_\_\_\_, became a great admirer of Jesus, and later made an unseemly request of him.
- The number of women in the original "Women's Corps"
- Jesus said to this friend (and sister of Lazarus): "\_\_\_\_\_, why are you always anxious about so many things and troubled by so many trifles?"
- As these five women sat there in the early hours of the dawn of this new day, they looked to one side and observed a silent and motionless \_\_\_\_\_
- Martha and Mary were the \_\_\_\_\_ of Lazarus, and all were close friends of Jesus
- The woman of unsavory reputation anointed Jesus' \_\_\_\_\_
- It was very difficult for Jesus to teach his apostles that women have \_\_\_\_\_ which can choose God as their Father
- The woman of Sychar (the woman at the well) was named \_\_\_\_\_

## Down

- The woman with the scourging hemorrhage said "...if I may but touch the \_\_\_\_\_ of his garment, I shall certainly be made whole.
- \_\_\_\_\_, the earth mother of Jesus, was a descendant of a long line of unique ancestors
- There was in Nalda's heart a true thirst for the living \_\_\_\_\_; therefore Jesus dealt patiently with her
- The risen Jesus addressed the Magdalene with a familiar \_\_\_\_\_, saying, "Mary."
- At noon, August 21, 7 B.C., with the help and kind ministrations of women fellow travelers, Mary was delivered of a male \_\_\_\_\_
- Mary Magdalene was the \_\_\_\_\_ person to speak to the resurrected Jesus
- Jesus looked down before him upon an \_\_\_\_\_ woman who wore a downcast expression, and who was much bent in form
- For Jesus' purification ceremony \_\_\_\_\_ had written a poem which Simeon proceeded to sing
- It was a great event in the lives of Martha and Mary to have the Master and his apostles in their \_\_\_\_\_
- ...for many years, whenever the story of Jesus' human personality was recited, the devotion of \_\_\_\_\_ was recounted.
- The Syrian woman, named \_\_\_\_\_, brought her daughter for healing
- A little before three o'clock this \_\_\_\_\_ morning, five of the women started out for the tomb of Jesus.
- One evening...Jesus and Ganid were accosted by two \_\_\_\_\_
- The Master appeared to Nalda and about seventy-five Samaritan believers near Jacob's \_\_\_\_\_, at Sychar
- Mary Magdalene was not chief of the women workers, but she was their chief \_\_\_\_\_ and public spokesman
- To the woman at the well, Jesus said: "...whosoever drinks of the water of the living spirit shall never \_\_\_\_\_
- Jesus told the woman of "evil repute," \_\_\_\_\_, "...neither do I condemn you. Go your way in peace."
- In general, all of the children, particularly the \_\_\_\_\_, would consult Jesus about their childhood troubles
- Jesus dared to take women along as teachers of the \_\_\_\_\_ in connection with his third tour of Galilee
- Nalda told John that \_\_\_\_\_ had told her "all I ever did."

