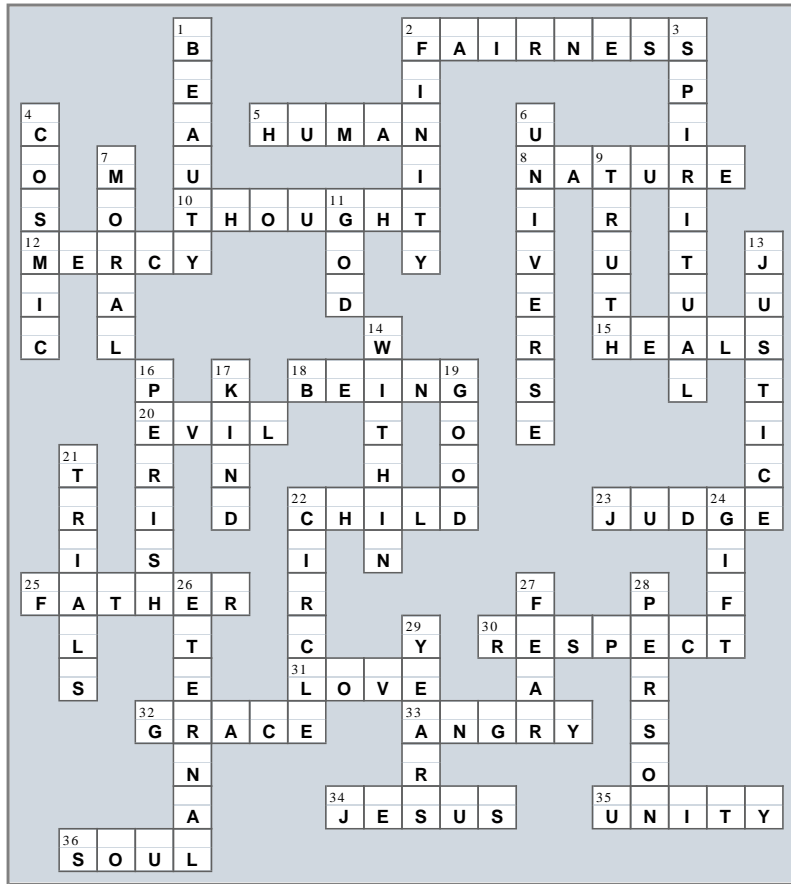


# The Nature of God



## Across

- Eternal justice and divine mercy together constitute what in human experience would be called \_\_\_\_\_
- Reality is finite on the \_\_\_\_\_ level, infinite and eternal on the higher and divine levels.
- We all love the Father more because of his \_\_\_\_\_ than in recognition of his amazing attributes
- Contact and communication with God's manifold creatures has been ordained through the ministry of \_\_\_\_\_ adjusters
- Divine justice is always tempered with \_\_\_\_\_
- "He \_\_\_\_\_ the brokenhearted and binds up the wounds of the soul"
- Jesus revealed God as the Father of each human \_\_\_\_\_
- Mortal experience with \_\_\_\_\_ and all man's relations thereto are most certainly a part of God's ever-expanding self-realization in the children of time
- The divine nature can also be better understood by man if he regards himself as a \_\_\_\_\_ of God
- God as a father transcends God as a \_\_\_\_\_
- The nature of God can best be understood by the revelation of the \_\_\_\_\_ which Michael of Nebadon unfolded in his superb mortal life in the flesh.
- "...there is no iniquity with the Lord our God, no \_\_\_\_\_ of persons, no taking of gifts."
- "God is \_\_\_\_\_"; therefore his only personal attitude towards the affairs of the universe is always a reaction of divine affection
- The creature's need is wholly sufficient to insure the full flow of the Father's tender mercies and his saving \_\_\_\_\_
- God is never wrathful, vengeful, or \_\_\_\_\_
- The most enlightening and spiritually edifying of all revelations of the divine nature is to be found in the comprehension of the religious life of \_\_\_\_\_
- The atonement doctrine is a philosophic assault upon both the \_\_\_\_\_ and the free-willness of God
- It is the indwelling Adjuster who individualizes the love of God to each human \_\_\_\_\_

## Down

- Truth, \_\_\_\_\_, and goodness are divine realities; these supreme qualities of the Eternal become increasingly coordinated and unified in God, who is love.
- The infinite Father does most certainly fully comprehend and lovingly embrace all the \_\_\_\_\_ of all his children in all universes.
- the goodness of God is found only in the \_\_\_\_\_ world of personal religious experience
- God is not a \_\_\_\_\_ accident; neither is he a universe experimenter.
- God is the Paradise Father of every \_\_\_\_\_ personality.
- Righteousness implies that God is the source of the \_\_\_\_\_ law of the universe
- When man searches for \_\_\_\_\_, he pursues the divinely real.
- "With \_\_\_\_\_ all things are possible; the eternal Creator is the cause of causes."
- Mercy is simply \_\_\_\_\_ tempered by that wisdom which grows out of perfection of knowledge
- Stop and ponder the solemn fact that God lives \_\_\_\_\_ you
- God is "not willing that any should \_\_\_\_\_."
- God is inherently \_\_\_\_\_, naturally compassionate, and everlastingly merciful
- When man loses sight of the love of a personal God, the kingdom of God becomes merely the kingdom of \_\_\_\_\_
- Even during your fiery \_\_\_\_\_ remember that "in all our afflictions he is afflicted with us."
- No thing is new to God; he inhabits the \_\_\_\_\_ of eternity.
- The greatest evidence of the goodness of God and the supreme reason for loving him is the indwelling \_\_\_\_\_ of the Father
- The Father's love follows us now and throughout the endless circle of the \_\_\_\_\_ ages
- Man might \_\_\_\_\_ a great God, but he trusts and loves only a good God
- Facing the world of personality, God is discovered to be a loving \_\_\_\_\_
- "A thousand \_\_\_\_\_ in his sight are but as yesterday when it is past and as a watch in the night."

